

UNOFFICIAL COPY

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/10/2003 12:17 PM Pg: 1 of 2

LOAN # 7230550 SL
PIN 08-11-107-025

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO

JOHN V NOVAK AND SUSAN L NOVAK HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHAT SO EVER IT MAY HAVE ACQUIRED IN THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JANUARY 20, 1999 RECORDED FEBRUARY 4, 1999 IN THE COUNTY RECORDERS OFFICE OF COOK DOCUMENT 99118288 PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY COOK AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 10TH DAY OF DECEMBER, 2001.

ATTEST:

ANGELLA H. BLAND
AUTHORIZED SIGNER

CHARTER ONE BANK F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK, S/B/M TO BEVERLY BANK

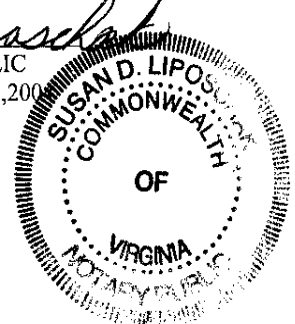
BY:
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 10TH DAY OF DECEMBER, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL

SUSAN LIPOSCHAK, NOTARY PUBLIC
COMMISSION EXPIRES: AUGUST 31, 2005

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294-3744



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LOAN # 7230550 SL
LEGAL DESCRIPTION

LOT 11 IN KATHCON SUBDIVISION UNIT 2, BEING A SUBDIVISION OF THOSE PARTS OF LOT "K" IN KIRCHOFF SUBDIVISION AND LOT 9 OF KATHCON SUBDIVISION BEING ALSO A RESUBDIVISION OF LOT K OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ AND THE NORTH 10 CHAINS OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Susan Novak
1426 W. Bonita Ave.
Mt. Prospect, IL 60056

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