

# UNOFFICIAL COPY

1300848205: 01/16/2003  
PREPARED BY: KEVIN FLEMING  
RECORD & RETURN TO:  
CRYSTAL DEVENSHIRE-COMBS  
AMERICAN BUSINESS FINANCIAL SVCS.  
ONE PRESIDENTIAL BLVD., STE 411  
BALA CYNWYD, PA 19004



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/10/2003 07:27 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

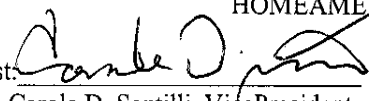
STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date of AUG 06<sup>TH</sup>, 2002 By NANCY KOUTSOS AND MARIA LUISA KOUTSOS BY ATT IN FACT NANCY KOUTSOS to HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and assigned to N/A, and recorded on MAY 24, 2002 in Vol 1112, Page 0059, Inst/Doc# 0020902321 in the COOK County, IL Records, have been fully complied with and the same is herein satisfied and discharged. Address: 300 N STATE ST #4112, CHICAGO, IL 60610-4803. PARCEL 17-09-410-014-1296. Parcel 1: Being unit 4112 together with its undivided percentage interest in the common elements in Marina Towers Condominium as delineated and defined in the Declaration recorded as Doc # 24238692, in the southeast 1/4 of section 9, township 39 north, range 14, east of the third principal meridian, in Cook county, Illinois. Parcel 2: easement for ingress and egress for the benefit of parcel 1 as set forth and defined in Doc# 24238692 and 24238691 in Cook county, Illinois.

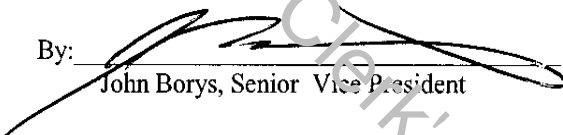
Signed this 6<sup>th</sup> day of FEBRUARY 2003

HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE

Attest:

  
Carole D. Santilli, Vice President

By:

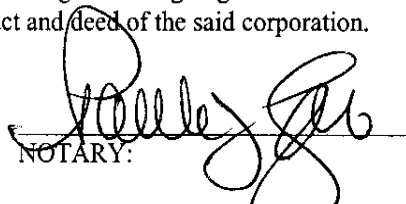
  
John Borys, Senior Vice President

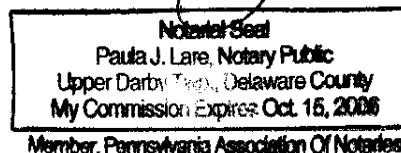
STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named John Borys, Senior Vice President of HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE and attested by Carole D. Santilli, Vice President, HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation.  
06<sup>th</sup> DAY OF FEBRUARY 2003.

My commission Expires

NOTARY:





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COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE