

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0316101101

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/10/2003 11:26 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

LOAN NO: 119-7300273443

REI 205422 Box 169

KNOW ALL MEN BY THESE PRESENTS That

### LASALLE BANK NA

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto MLADEN RADMILO AND ANDA RADMILO, HIS WIFE AS TENANTS BY THE ENTIRETY all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 29TH day of JANUARY 2001 as Document No 0010105500 to the premises therein described to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

Property Address: 6044 N MELVINA, CHICAGO, IL 60646

Permanent Index Number: 13-05-123-040-1003

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK NA presents to be signed by its duly authorized officers this 20TH day of NOVEMBER 2002.

By:  .....

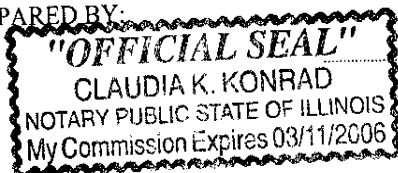
ASSISTANT VICE PRESIDENT

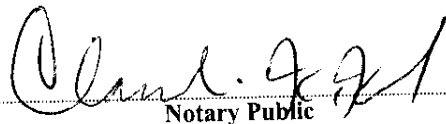
STATE OF ILLINOIS }  
                              } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.  
THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA  
LASALLE BANK NA  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641



  
Notary Public

When Recorded, Return To: RADMILO, 6044 N MELVINA, CHICAGO, IL 60646

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UNIT 8044<sup>3</sup> IN CRESTWOOD TERRACE CONDOMINIUMS, AS DELINEATED AND DEFINED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 16 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), LOT 17 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), LOT 18 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), LOT 19 (EXCEPT THE NORTHEASTERLY 21 FEET THEREOF), ALL OF LOT 20, ALL OF LOT 22 AND ALL OF LOT 23 IN BLOCK 1 IN ANTON J. SCHMID'S SUBDIVISION OF THE SOUTHEAST 10 ACRES OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE TRACT OF LAND DESCRIBED AS FOLLOWS): BEGINNING AT A POINT IN THE CENTER LINE OF PETERSON AVENUE, 1.65 CHAINS EAST OF THE SOUTHWEST ¼ OF THE NORTHWEST FRACTIONAL ¼ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE RUNNING EAST ALONG SAID CENTER LINE OF PETERSON AVENUE, 754.09 FEET; THENCE NORTH 159.01 FEET; THENCE NORTHWESTERLY AT AN ANGLE OF 145 DEGREES 12 MINUTES, 288.06 FEET TO A POINT IN THE CENTER LINE OF HOLBROOK STREET; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF HOLBROOK STREET, 710.06 FEET, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY MAYWOOD-PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 8, 1980 AND KNOWN AS TRUST NO. 5348, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25756326, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NO. LR3200490, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office