UNOFFICIAL COPY

Loan No. 00000000000005720304525

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/10/2003 08:00 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 26, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98574651, in Book 8458, at Page 0182, releases, conveys and ouit claims unto ROBERT 3 SCHWARZ A SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 02-01-102-053-1072

2149 DOGWOOD LANE, PALATINE, IL

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, March 3, 2003. 750

CHASE MORTGAGE COMPANY

BY:

CHRIS WHITE Vice President

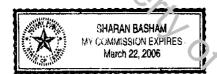
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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN upler my hand and notarial seal this date, March 3, 2003.



the State of Texas

204 COUP. This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SULTE 300 HOUSTON, TEXAS 77090 Clart's Office YVETTE WILLIAMS

17-908-



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UNIT "D" IN BUILDING 47 AS JE: INEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL")

DOOP THE

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TAKE TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL FXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.