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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/10/2003 09:26 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

AFTER RECORDING RETURN TO:
 Attn: Christine A. Renner 373
 LandAmerica Nat'l Comm. Svcs.
 10 S. LaSalle Street, Suite 2500
 Chicago, IL 60603 CH-31329

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

03-07759



1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
UNITED STATIONERS SUPPLY CO.

OR 1b. INDIVIDUAL'S LAST NAME

2. MAILING ADDRESS
2200 EAST GOLF ROAD
DES PLAINES
IL 60016
USA

1d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION
CORP

1f. JURISDICTION OF ORGANIZATION
IL

1g. ORGANIZATIONAL ID #, if any
1648-748-1 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR/S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME
BANK ONE, NA, AS AGENT

3c. MAILING ADDRESS
1 BANK ONE PLAZA
CHICAGO
IL 60670
USA

4. This FINANCING STATEMENT covers the following collateral:

All of the Debtor's personal property and other assets which are located on or specifically relate to the real property described on Exhibit A hereto, together with all proceeds and products thereof, substitutions and replacements therefor.

THIS FINANCING STATEMENT IS TO BE FILED IN THE REAL ESTATE RECORDS.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum If applicable | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Lawyers Title Insurance Corporation

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR UNITED STATIONERS SUPPLY CO.		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: IL-Cook County

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
		CITY	STATE	POSTAL CODE
11e. TYPE OF ORGANIZATION		11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any
ADD'L INFO RE ORGANIZATION DEBTOR				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
		CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See Exhibit A attached hereto and made a part hereof.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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Site 3
IL

LEGAL DESCRIPTION

THAT PART OF LOTS 2 AND 3 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE LANDS OF THE MINNA CARLE ESTATE (CASE NUMBER 34 S 18200) IN SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 619.26 FEET TO THE NORTHWEST CORNER OF THE TRACT OF LAND DESCRIBED IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS CASE NO. 95L-50192, RECORDED AS DOCUMENT NO. _____; THENCE FOLLOWING THE WESTERLY BOUNDARY OF SAID TRACT FOR THE FOLLOWING 5 COURSES; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT 52.83 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 22 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 66 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 22 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 273.49 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF EAST RIVER ROAD AS ACQUIRED BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION BY WARRANTY DEED RECORDED ON NOVEMBER 21, 1957 AS DOCUMENT 17071229; THENCE SOUTHERLY, CONTINUING ON SAID WESTERLY RIGHT OF WAY LINE; 147.28 FEET TO AN ANGLE POINT IN SAID LINE, THENCE SOUTHWESTERLY ON SAID LINE; 67.50 FEET TO THE NORTH RIGHT OF WAY LINE OF GOLF ROAD AS DEDICATED BY DOCUMENT NO. 10298765; THENCE WESTERLY ON SAID NORTH RIGHT OF WAY LINE, 563.94 FEET TO THE WEST LINE OF LOT 3; THENCE NORTHERLY ALONG THE WEST LINES OF LOTS 3 AND 2, 599.87 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN 09-09-402-009

09-09-402-010

CLA 2200 ~~to~~ Golf Rd, Des Plaines IL