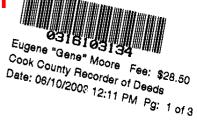
UNOFFICIAL COPY

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

STEVEN B FRAKE 1936 S PRAIRIE AVE B2-20 CHICAGO, IL 60616-1321



2000216216

Satisfaction

CITIMORTGAGE, INC. #:2000216216 "FRAKE" Lender ID:1295/2000216216 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEVEN B FRAKU Original Mortgagee: CITIMORTGAGE, INC.

Dated: 03/27/2002 Recorded: 04/11/2002 in Bt ok/Reel/Liber: 3082 Page/Folio: 0281 as Instrument No.:

0020417125, in the county of Cook State of Illinois

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-22-308-038-0000

Property Address: 1936 S PRAIRIE AVE B2-20, CHICAGO, IL 60o16-1221

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, rus duly executed the foregoing 750 Price instrument.

CITIMORTGAGE, INC. On April 15th, 2003

MICHAEL J. NOLAN, Vice-President

\$R\$RCITM*04/15/2003 03:54:05 PM*CITM01CITM00000000000000048514*ILCOOK*2000216216 ILSTATE_MORT_REL*

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Satisfaction - Page 2 of 2

STATE OF Maryland COUNTY OF Frederick

On April 15th, 2003, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MICHAEL J. NOLAN, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof thereunds set my hand and official seal,

NOTARY PUBLIC

EPICK CO

WITNESS my hand and official seal,

JANE EYLE

Notary Exer. s: 11/01/2005

(This area for notarial seal)

Prepared By: Sincur te Ramey, VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-800-777-4/22

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PARCEL 1:

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UNIT 20 IN THE COMMONWEALTH ON PRAIRIE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 4 IN BLOCK 13 IN ASSESSORS DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF LOTS 12 THROUGH 17 IN BLOCK 4 IN WILLIAM JONES' ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF LOT 4 AFORESAID 54.62 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 89 DEGREES 50 MINUTES 55 SECONDS EAST 50.18; THENCE NORTH 00 DEGREES 00 MINUTES 00 EAST 25 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 37.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 25.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SFLONDS EAST 72.70 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 24 SECONDS WEST 50.10 FEET TO THE WEST LINE OF TRACT; THENCE SOUTH 00 DEGREES 01 MINUTES 34 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT 182.53 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACKED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00109128/2 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P- \angle C, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESALD RECORDED AS DOCUMENT NUMBER 0010912803

20002/162/16 Shawxte Karnej