

UNOFFICIAL COPY

LOAN NO. 11-507294-7

THIS INSTRUMENT WAS PREPARED BY:
KATHERINE A. STENCEL



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/10/2003 01:40 PM Pg: 1 of 2

**CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO**
1601 W. BELMONT AVE.
CHICAGO, IL 60657

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, SUCCESSOR TO FIRST CHICAGO TRUST COMPANY OF ILLINOIS, SUCCESSOR TRUSTEE TO FIRST CHICAGO BANK OF RAVENSWOOD, FORMERLY BANK OF RAVENSWOOD, SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1987, AND KNOWN AS TRUST NO. 25-8346, AND NOT PERSONALLY****

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5TH day of MAY, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****97364416****, and a certain Extension and Loan Modification Agreement dated the 26TH day of JUNE, 1999, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ***99850111***, to the premises therein described as follows, to-wit:

LOT 58 AND THE EAST 16 FEET OF LOT 57 IN TALBOT'S SUBDIVISION OF THAT PART OF BLOCK 13 LYING WEST OF GREEN BAY ROAD (NOW CLARK STREET) IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER STREET THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613

P/R/E/I #14-20-225-012-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS
together with all the appurtenances and privileges thereunto belonging or appertaining.

Handwritten initials: R-2, M-1, J-1

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 20TH day of FEBRUARY , 20 03 .

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

Jeannie Hui

By: [Signature]
Vice President

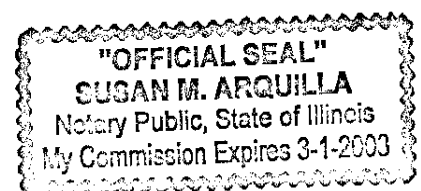
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, SUSAN M. ARQUILLA the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE , personally known to me to be the Vice President of CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO , a corporation and JEANNIE HUI , personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of FEBRUARY , 20 03 .

Susan M. Arquilla
Notary Public

MAIL TO:
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
1601 W. BELMONT AVE.
CHICAGO, IL 60657



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.