UNOFFICIAL COPY

ENTRAL FEDERAL SAVINGS AND OAN ASSOCIATION OF CHICAGO OIN BELLINOST AVE. HICAGO, IL 60657 STULL Satisfaction and Release of Mortgage CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO OIN BELLINOST AVE. HICAGO, IL 60657 CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO COOPORATION OF CHICAGO COOPORATI	LOAN NO11-507294-7	1 DATII 1 DAA (IDD 1101 AAA) DAA (IDD 110 A(IDD 110) A(IDD 110) A(IDD 110)
ENTRAL FEDERAL SAVINGS AND COOK COUNTY, in the State of ILLINOIS AND NOT PERSONALLY**** of the County of COOK County, in the State of ILLINOIS AND NOT PERSONALLY**** of the Recorder's Office of COOK County, in the State of ILLINOIS as Document No ***99750111***, to the premises therein described as follows, to-wit: Occord County, in the State of ILLINOIS AND DVERY SUBDIVISION OF THAT PART OF ELOCK IS LYING WES COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613	THIS INSTRUMENT WAS PREPARED BY:	
Date: 08/10/2003 01:40 PM Pg: 1 of 2 Sol W. Belmont Ave. Hicago, IL 60657 Central federal Savings and Loan Association of the payment of the indebtedness ecured by the Mortgage hereinafter mentioned, and he cancellation of all the notes thereby secured, and of the sum of one dollar he receipt whereof is hereby acknowledged, does hereby Remisse. Convey, Rellease and Quit Claim unto: ****American National Bank and Trust Company Of Clicago, Successor to First Chicago Trust Company Of Illinois, Successor Trusted Trust Company Of Raveswood: Formerly Bank Of Ravenswood, Solely as Trusted under Rust Agreement Dated February 25, 1987, and known as Trust No. 25-8346, and not personally ***** of the County of Cook, and State of	KATHERINE A. STENCEL	Eugene "Gene" Moore Fee: \$26,50
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtednes ecured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar hereceipt whereof is hereby acknowledged, does hereby SEMISE, CONVEY, RELEASE and QUIT CLAIM unto: ****AMERICAN NATIONAL BANK AND TRUST COMPANY OF Unicaco, Successor To First CHICAGO TRUST COMPANY OF ILLINOIS, SUCCESSOR TO FIRST CHICAGO TRUST COMPANY OF ILLINOIS, TO STANK OF RAVENSWOOD, SOLELY AS TRUSTEE UNDER CRUST AGREEMENT DATED FEBRUARY 25, 1987, AND KNOWN AS TROST NO. 25-8346, AND NOT PERSONALLY**** ******************************	CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657	Cook County Recorder of Deeds
ecured by the Mortgage hereinafter mentioned, ard the cancellation of all the notes thereby secured, and of the sum of one dollar he receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unito: ****AMERICAN NATIONAL BANK AND TRUST COMPANY OF CLICACO, SUCCESSOR TO FIRST CHICAGO TRUST COMPANY OF ILLINOIS, SUCCESSOR TRUSTEE TO FIRST CHICAGO BANK OF RAVENSWOOD, FORMERLY BANK OF RAVENSWOOD, SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1987, AND KNOWN AS TRUST NO. 25-8346, AND NOT PERSONALLY**** ****Of the County ofCOOK, and State ofILLINOIS, all the right title, interest, claim or demand whatsoeve it may have acquired in, through or by a certain Mortgage dated the _5THday ofMAY, 19.97, and recorded in the Recorder's Office ofCOOK County, in the State ofILLINOIS, as Document No****97364416***** and a certain Extension and Loan Modification Agreement dated the _26THday ofIUNE, 19.99, and recorded in the Recorder's Office ofCOOKCounty, in the State ofILLINOIS, as Document No****99850111***, to the premises therein described as follows, to-wit: LOT 58 AND THE EAST 16 FEET OF LOT 57 IN TALBOT'S SUBDIVISION OF THAT PART OF BLOCK 13 LYING WES' OF GREEN BAY ROAD (NOW CLARK STREET) IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAS' QUARTER (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER STREET THEREOF) OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 P/R/E/I #14-20-225-012-0000		
SUCCESSOR TRUSTEE TO FIRST CHICAGO BANK OF RAVENSWOOD, FORMERLY BANK OF RAVENSWOOD, SOLELY AS TRUSTEE UNDER CRUST AGREEMENT DATED FEBRUARY 25, 1987, AND KNOWN AS TRUST NO. 25-8346, AND NOT PERSONALLY**** of the County of	secured by the Mortgage hereinafter mentioned, at d 1	the cancellation of all the notes thereby secured, and of the sum of one donar
t may have acquired in, through or by a certain Mortgage dated the5thday_6tMAY	SUCCESSOR TRUSTEE TO FIRST CHICAGO BANK OF RAV	ENSWOOD, FORMERLY BANK OF RAVENSWOOD, SOLELY AS TRUSTEE UNDER
n the Recorder's Office ofCOOKCounty, in the State ofILLINOIS, 2s Document No****97364416**** and a certain Extension and Loan Modification Agreement dated the26THday ofJUNE, 19 99, and recorded in the Recorder's Office ofCOOKCounty, in the State ofILLINOIS, as Document No****99850111****, to the premises therein described as follows, to-wit: LOT 58 AND THE EAST 16 FEET OF LOT 57 IN TALBOT'S SUBDIVISION OF THAT PART OF BI OCK 13 LYING WESTOF GREEN BAY ROAD (NOW CLARK STREET) IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER STREET THEREOF) OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 P/R/E/I #14-20-225-012-0000 situated in theCITY ofCHICAGO, County ofCOOK, and State ofILLINOIS	of the County of <u>COOK</u> , and State of	ILLINOIS , all the right title, interest, claim or demand whatsoever
n the Recorder's Office ofCOOKCounty, in the State ofILLINOIS, 2s Document No****97364416**** and a certain Extension and Loan Modification Agreement dated the26TH day ofJUNE, 19 99, and recorded in the Recorder's Office ofCOOKCounty, in the State ofILLINOIS, as Document No****99850111***, to the premises therein described as follows, to-wit: LOT 58 AND THE EAST 16 FEET OF LOT 57 IN TALBOT'S SUBDIVISION OF THAT PART OF BLOCK 13 LYING WESTOF GREEN BAY ROAD (NOW CLARK STREET) IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER STREET THEREOF) OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 P/R/E/I #14-20-225-012-0000 situated in theCITY ofCHICAGO, County ofCOOK, and State ofILLINOIS	it may have acquired in, through or by a certain Mortg	gage dated the 5TH day of MAY, 1997, and recorded
Recorder's Office of County, in the State of ILLINOIS, as Document No ***99850111***, to the premises therein described as follows, to-wit: LOT 58 AND THE EAST 16 FEET OF LOT 57 IN TALBOT'S SUBDIVISION OF THAT PART OF BLOCK 13 LYING WES' OF GREEN BAY ROAD (NOW CLARK STREET) IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAS' QUARTER (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER STREET THEREOF) OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 P/R/E/I #14-20-225-012-0000 situated in the of Chicago, County of Cook, and State of ILLINOIS	in the Recorder's Office of <u>Cook</u> County, in	the State of ILLINOIS , 2s Document No****97364416****
premises therein described as follows, to-wit: LOT 58 AND THE EAST 16 FEET OF LOT 57 IN TALBOT'S SUBDIVISION OF THAT PART OF BLOCK 13 LYING WES' OF GREEN BAY ROAD (NOW CLARK STREET) IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAS' QUARTER (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER STREET THEREOF) OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 P/R/E/I #14-20-225-012-0000 Situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS	and a certain Extension and Loan Modification Agree	ement dated the <u>26TH</u> day of <u>JUNE</u> , 19 <u>99</u> , and recorded in th
premises therein described as follows, to-wit: LOT 58 AND THE EAST 16 FEET OF LOT 57 IN TALBOT'S SUBDIVISION OF THAT PART OF BLOCK 13 LYING WES' OF GREEN BAY ROAD (NOW CLARK STREET) IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAS' QUARTER (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER STREET THEREOF) OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 P/R/E/I #14-20-225-012-0000 Situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS	Recorder's Office of <u>COOK</u> County, in the Sta	ate of ILLINOIS, as Document No ***99850111***, to the
OF GREEN BAY ROAD (NOW CLARK STREET) IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAS QUARTER (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER STREET THEREOF) OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 1113-15 W. PATTERSON AVE., CHICAGO, IL 60613 P/R/E/I #14-20-225-012-0000 Situated in the CITY of CHICAGO, County of COOK, and State of Illinois	premises therein described as follows, to-wit:	Visc.
P/R/E/I #14-20-225-012-0000 situated in the CITY of CHICAGO , County of COOK , and State of ILLINOIS	OF GREEN BAY ROAD (NOW CLARK STREET) OUARTER (EXCEPT 1.28 ACRES IN THE NORT	IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAS THEAST CORNER STREET THEREOF) OF SECTION 20, TOWNSHIP 4
situated in the <u>CITY</u> of <u>CHICAGO</u> , County of <u>COOK</u> , and State of <u>ILLINOIS</u>	COMMONLY KNOWN AS: 1113-15 W. PATTERSO	ON AVE., CHICAGO, IL 60613
	P/R/E/I #14-20-225-012-0000	
	situated in the CITY of CHICAGO	, County of <u>Cook</u> , and State of <u>ILLINOIS</u>

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IN TESTIMONY WHEREOF, the said corporation has car	used its corporate	e seal to be he	reto affixed, and	has caused its name to be
signed to these presents by its Vice President, and attested th	is <u>20</u> TH	day of _	FEBRUARY	, 20 <u>03</u>
CENTRAL FEDERAL SAVINGS	AND LOAN AS	SSOCIATIO	N OF CHICAGO)
ATTEST:				
Jeannie Stur	_ By: _	/m	1) /fre	Vice President
		•		vice Fresident
STATE OF ILLINOIS }				
COUNTY OF COOK				
I, Su	JSAN M. ARQUILI	.A	_ the undersigne	ed, a Notary Public in and
for said County, in the State aforesaid, DO HEREBY CELTI	FY THAT	GERALD HA	ASE , p	ersonally known to me to
be the Vice President ofCENTRAL FEDERAL SAV.N	IGS AND LOAI	N ASSOCIAT	TON OF CHICA	AGO , a corporation
and <u>JEANNIE HUI</u> , personally known to me	to be of said con	rporation, and	personally know	wn to me to be the same
persons whose names are subscribed to the foregoing instrum	nent, appeared be	efore me this	day in person and	i severally acknowledged
that as such officers, they signed and delivered the said instr	rument as such o	fficers of said	corporation and	caused the corporate seal
of said corporation to be affixed thereto, pursuant to authori	ity, given by the	Board of Dire	ctors of said corp	poration as their free and
voluntary act, and as the free and voluntary act and deed of s	aid corporation,	for the uses ar	nd purposes there	in set forth.
GIVEN under my hand and Notarial Seal this 20TH	day of	FEBRUARY	<u>Có</u> O.c	, 20 <u>03</u> .
	ρ	usan	m. de	Notary Public
	er of the second	1	(Notary Fullic
MAIL TO: CENTRAL FEDERAL SAVINGS AND LOAN	6 00	کیکیکیکیکی OFFICI"	AL SEAL"	
Association of Chicago	8	SUSAN M	. Arquilla	
1601 W. BELMONT AVE. CHICAGO, IL 60657		Notary Public ly Commission	State of Illinois Expires 3-1-200	33
		المانيان والمناسات	0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.	and the second

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.