

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/10/2003 02:57 PM Pg: 1 of 2

COOK
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RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KAMLESH MACWAN MEENA MACWAN

to UNION PLANTERS BANK, NATIONAL ASSOCIATION

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated February 8th,
2002, calling for the original principal sum of _____

TWO HUNDRED FIVE THOUSAND DOLLARS AND 00/100

dollars (\$205,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0020728756 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 27 AND THE WEST 12 FEET OF LOT 28 IN BLOCK 4 IN BROWN AND CULVER'S
ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH
71.00 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PROPERTY ADDRESS 1717 GREENWOOD DRIVE, EVANSTON, ILLINOIS 60201
PARCEL # 10-13-420-022

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 9th day of April, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KAMLESH MACWAN
0495002280

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of April
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0495002280
Name: KAMLESH MACWAN
Payoff Date: 03/17/2003
Employee ID: 2928