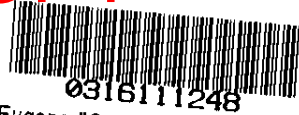


# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 06/10/2003 11:54 AM Pg: 1 of 2

5057515

Loan Number:

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:  
National City Mortgage Co.

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342

FOR VALUE RECEIVED P & I FINANCIAL GROUP INC ("Bank") hereby sells, transfers, sets over and assigns to NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 3/4/03. In the original principal amount of \$ 197,400. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, IL.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
ALEXANDER GLITCHEV	RECORDED	0313546081
LARISSA GLITCHEV	CONCURRENTLY	0313546081
	HEREWITH	

IN TESTIMONY WHEREOF, said P & I FINANCIAL GROUP INC hand this 4TH day of MARCH 2003 has hereunto set its

ATTEST:

Typed Name SOPHIE MUKASA

By:

Typed Name L. TANYA COX

Name: LAURIE VEASY

Title: SUPERVISOR

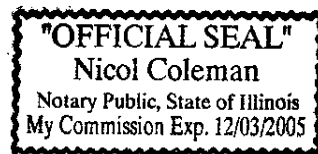
STATE OF ILLINOIS

COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 4TH day of MARCH 2003 by LAURIE VEASY as SUPERVISOR on behalf of P & I FINANCIAL GROUP INC.

NOTARY PUBLIC

Commission Expiration: 12/3/05



2P

# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000505751 CH  
**STREET ADDRESS:** 210 HAPPFIELD DR.  
**CITY:** ARLINGTON HEIGHTS      **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 03-06-400-058-1008

**LEGAL DESCRIPTION:**

UNIT 1-D IN BUILDING NO. 1 IN WESTRIDGE TOWNHOME CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN WESTRIDGE UNIT 1 BEING A SUBDIVISION IN THE SOUTHEAST 1/4 AND ALSO PART OF THE SOUTHEAST 1/4 BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86452160 AND RE-RECORDED AS DOCUMENT 86506027 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PROPERTY of Cook County Clerk's Office