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0316115052

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/10/2003 11:25 AM Pg: 1 of 2

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ASSIGNMENT OF MORTGAGE

Loan #: 0991105138

Original Loan Amount: \$90,725.00

Modified Loan Amount:

This Assignment of Mortgage ("Assignment") by and between MID AMERICA BANK, fsb., a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and COUNTRYWIDE HOME LOANS, INC of CALIFORNIA ("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JANUARY 25, 2000 to MID AMERICA BANK, fsb., recorded in the office of the Recorder of Deeds in COOK County, ILLINOIS, as document No. 00094394, for the property legally described as follows:

BOOK 1239 PAGE 80 2-7-2000 DATED

PARCEL 1: UNIT 3A IN HARTFORD COURT II CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN HARTFORD COURT SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 09203988, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE P-10 AND S-9, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP.

COMMONLY KNOWN AS 10145 HARTFORD COURT, UNIT 3A Countrywide Home Loans, Inc.
SCHILLER PARK, IL. 60176
1800 Tapo Canyon Road
Simi Valley, CA 93063

BORROWERS:
JERZY BRZEZINSKI AND HELENA BRZEZINSKI, HUSBAND AND WIFE

PIN ~~991105138~~ 12211120020000

Which has the address of: 10145 HARTFORD CT#3A, SCHILLER PARK (city)
(street)
ILLINOIS 60176 (herein "Property Address");
(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.

*S.Y.
P.L.S.
M.G.
B.W.*

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 21st day of March, 2000.

MID AMERICA BANK, fsb.

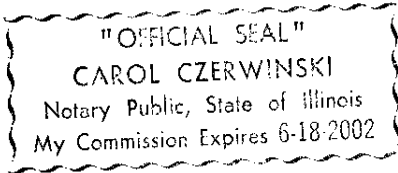
BY: Constance C Blumberg
Assistant Secretary

ATTEST:

BY: Joyce R. Condos
Witness

STATE OF ILLINOIS) SS
County of DuPage)

I hereby certify that on this 21st day of March, 2000 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared CONSTANCE C BLUMBERG Assistant Secretary and JOYCE R CONDOS, Witness of MID AMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MID AMERICA BANK, fsb., for the uses and purposes therein set forth.



Carol Czerwinski
Notary Public

This Instrument prepared by:

KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P. O. BOX 3142
NAPERVILLE, IL 60566-7142

When recorded please return to:

Record & Return to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79
Simi Valley, CA 93063
CHL #035131532005N