

# UNOFFICIAL COPY

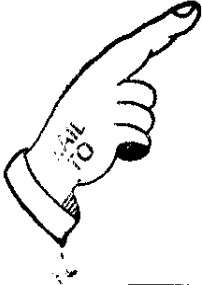
Recording Requested By:  
Chase Manhattan Mortgage Corporation



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/10/2003 11:50 AM Pg: 1 of 2

When Recorded Return To:

Keith Day  
Chase Manhattan Mortgage  
Document Control  
10790 Rancho Bernardo Rd  
San Diego, CA 92127-



## CORPORATE ASSIGNMENT OF MORTGAGE

**COOK COUNTY, ILLINOIS**

**SELLER'S SERVICING#: 12152134 "WASHINGTON" ADVA02**

Date of Assignment: 09/13/2002

Assignor: ADVANTA NATIONAL BANK BY CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT at 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127

Assignee: \*DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CUSTODIAN OR TRUSTEE FKA BANKERS TRUST CO. OF CA., N.A. at 1761 EAST ST. ANDREW PL., SANTA ANA, CA 92705

Executed By: HENRY WASHINGTON AND LILLIE BELL WASHINGTON, HIS WIFE, AS JOINT TENANTS To: ADVANTA NATIONAL BANK

Mortgage Dated 02/27/1999 and Recorded 03/10/1999 as Instrument/Document No. 99230045 in Book/Reel/Liber N/A Page/Folio N/A In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20-23-411-004

Property Address: 1309 E 69TH STREET, CHICAGO, IL 60637

Legal: Lot 153 in Brookhaven a Subdivision of the South 23.569 acres (or South 159.3 feet) of that part of the Southeast 1/4 West of railroad of section 23, Township 38 North, range 14, East of the third principal Meridian, in Cook County, Illinois.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$63,750.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

EAD-20020913-0001 NYRICHM COOK IL BAT: 54529 KAMOR

S.Y  
P2  
S.N  
M.Y  
NGH

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Page 2 Corporate Assignment of Mortgage

Advanta National Bank by Chase Manhattan Mortgage Corporation as Attorney-In-Fact  
On 9-13-2002 (DATE)

By: [Signature]  
KEITH DAY, VICE PRESIDENT

POWER OF ATTORNEY RECORDED  
ON 7-19-01 INST.# 0010642677  
BOOK N/A PAGE N/A

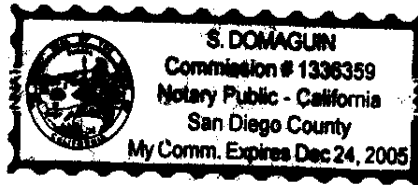
STATE OF California  
COUNTY OF San Diego

ON 9-13-2002, before me, S. DOMAGUIN, a Notary Public in and for San Diego County, in the State of California, personally appeared Keith Day, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]

S. DOMAGUIN  
Notary Expires: 12/24/2005 #1336359



(This area for notarial seal)

Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D  
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CLERK OF COOK COUNTY Clerk's Office