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PREPARED BY: L. GASPER CLC CONSUMER SERVICES CO 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/10/2003 02:57 PM Pg: 1 of 2

RECORD & RETURN TO:

CLC CONSUMER SERVICES CO 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:

1736 S ELM ST DES PLAINES IL 60018

PROPERTY ID #. 09-29-210-054

DISCHARGE OF MORTGAGE

A certain Mortgage dated 4-11-00, was made by **EUGENE L TAN** to **THE PRUDENTIAL SAVINGS BANK, FSB**, which Deed of Trust was recorded in Instrument No. 00332548, Book No. 3246, Page No. 24 in the amount of \$25,000.00. This Mortgage was resorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This, means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mor gage on March 31, 2003

THE PRUDENTIAL SAVINGS BANK, FSB

ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF **PENNSYLVANIA** COUNTY OF ALLEGHENY }ss.

Colluit Ch On this March 31, 2003, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on Jehalf of THE PRUDENTIAL SAVINGS BANK, FSB, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notarial Scal Lynette A. Gasper, Notary Public City of Pittsburgh, Allegheny County My Commission Expires Oct. 4, 2004

Member, Pennsylvania Association of Notaries

(SEAL)

ACCOUNT #: 84-1-900002048 LAG

0316115129 Page: 2 of 2



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EXHIBIT A

The following described Real Estate situated in the County of Cook in the State of Illinois, to-wit:

Lots 9 and 10 in Block 3 in Ira Brown's Subdivision of the West 1/2 of the Northeast 1/2 of the Northeast 1/4 of Section 29, Township 41 North, Range 12, East of the Third

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Jrd, if any.

INO the same property co.
examer P. Machinis and Lis
aed dated December 18, 1998, r.
Instrument No. 99-007947 in Cook c.

PIN 09-29-210-054