

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/10/2003 09:24 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:5802708841

The undersigned certifies that it is the present owner of a mortgage made by **RICHARD I SCHNEIDER** to **WESTWIND MORTGAGE BANCORP, INC** bearing the date 10/31/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 4297 Page 0160 as Document Number 97885428. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:1150 W OHIO CHICAGO, IL 60622  
PIN# 17-08-228-034-1003  
dated 05/24/03  
CHASE MORTGAGE COMPANY-WEST, f/k/a Mellon Mortgage Company

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/24/03  
by Steve Rogers the Vice President  
of CHASE MORTGAGE COMPANY-WEST,  
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec.16, 2006  
# D.D. 2228  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 VR REMOV KH

24

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LOAN #: 810147

POOL #: MM05983

RBMG LOAN #: 030438

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.  
ASSIGNED TO: Mellon Mortgage Company

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MORTGAGOR NAME:  
RICHARD I. SCHNEIDER, DIVORCED AND NOT REMARRIED

**LEGAL DESCRIPTION:**

UNIT 3 IN THE 1150 W. OHIO STREET CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 16 (EXCEPT THE EAST 3 FEET 9 1/2 INCHES OF THE SOUTH 103 FEET THEREOF) IN BLOCK 26 IN OGDEN ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 90, 102, 482 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

Property of Cook County's Office