

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/10/2003 09:39 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0916405788

The undersigned certifies that it is the present owner of a mortgage made by **BRIAN V. HALVERSON AND CYNTHIA J HALVERSON** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 05/17/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 2731 Page 0067 as Document Number 0010490461. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 939 WENONAH OAK PARK, IL 60304  
PIN# 16-18-302-034-0000  
dated 05/28/03  
CHASE MANHATTAN BANK USA, N.A.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/28/03 by Steve Rogers the Vice President of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD17223  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 HM 46933 Y

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EXHIBIT 'A'

0916405788

LOT 35 AND SOUTH 6 FEET OF LOT 36 IN BLOCK 1 IN KAUFMAN AND STEPHENS ADDITION TO OAK PARK, A SUBDIVISION WEST 1/2 OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LINE EAST OF THE WEST 661 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office