UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19862978



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/10/2003 03:26 PM Pg: 1 of 2

Magros Martinez

Notary Public, State of Florida Cor. in Sion Exp. Dec.16, 2006 # 170172228 Bonded through

The undersigned certifies that it is the present owner of a mortgage made by KEVIN A PATERSON AND ELIZABETH H PETERSON to NBD MORTGAGE COMPANY

bearing the date $02/\sqrt{5}/96$ and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96-118469 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:680 MANOR CT PIN# 09-18-311-005

DES PLAINES, IL 60016

dated 03/20/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 03/20/03 by Mike Hoy the Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

om behalf of said CORPORATION.

Florida ivotary Assn., Inc. Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

19862978

LOT 47 IN DES PLAINES MANOR, BEING A RESUBDIVISION OF PART OF LOTS 3 AND 4 IN CIRCUIT COURT COMMISSIONERS PARTITION OF THE LANDS OF CHRIST MOILLER ESTATES IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, MAINE TOWNSHIP, IN COOK COUNTY, ILLINOIS.

