UNOFFICIAL COPY

PREPARED BY AND
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/10/2003 10:18 AM Pg: 1 of 2

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (A)
Loan No. 1231100823156220
PIN No. 13-29:311-019

MINIMUM RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE NORTH 30 FEET OF THE SOUTH 45 FEET OF LOT 37 IN GRAND HILL SUBDIVISION BEING THE SOUTH 33 1/3 ACFES OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHI 2 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

THE THIRD PRINCIPAL MERIDIAN.	OUNT	
Property Address: 2614 N MELVINA Recorded in Volume	at Page	·
Instrument No. 09019696	, Parcel ID No. 13-29-311-0	19
of the record of Mortgages for	COOK	, County,
Illinois, and more particularly	described on said Deed of	Trust referred
to herein.		Sc.
Borrower: HAROLD T BEAVERS AND D	EBORAH L BEAVERS, HUSBAND 1	AND WIFE

(RIL1.F)

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972 MAR

0316117092 Page: 2 of 2

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 4, 2003

OLD KENT MORTGAGE COMPANY

M.L. MARCUM VICE PRESIDENT

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

SS

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this MARCH 4, 2003 Public in said State, personally appeared M.L. MARCUM , personally known to me (or proved to and **VICKIE HUSTED** me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PPESIDENT respectively, on behalf of ASSISTANT VICE PRESIDENT

OLD KENT MORTGAGE COMPANY

38 FOUNTAIN SQUARE PLAZA, CINCINNATI, OH 45263 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC

02-16-07) JOAN COOK (COMMISSION EXP.

NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK AND COMMUNITY STATE BANK.

J= (RIL2.F)