

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/10/2003 11:03 AM Pg: 1 of 2

DEED OF RELEASE (Corporation)

Prepared by:
and mail to:

CITIFINANCIAL

1017 W GOLF RD

HOFFMAN ESTATES, IL 60194



This Deed of Release Witnesseth, That CITIFINANCIAL SERVICES INC
1017 W GOLF RD. HOFFMAN ESTATES, IL 60194

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
executed by EMANUELE TORELLI AND KIMBERLY TORELLI

dated 14 JUNE, 2002, and recorded 18 JUNE, 2002, in the office of
the RECORDER of COOK COUNTY, ILLINOIS, under Document
No. 0020678840 in Book N/A at Page N/A, for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN
THE STATE OF ILLINOIS, TO-WIT:

LOT 89 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL
16, 1979 AS DOCUMENT NUMBER 24920238, AMENDED BY A CERTIFICATE OF
CORRECTION RECORDED AS DOCUMENT NUMBER 25211886, IN COOK COUNTY,
ILLINOIS.

PIN # 07-35-207-034-0000

BY FEE SIMPLE DEED FROM GEORGE P. BARATTA AND LAURA A. BARATTA,
HUSBAND AND WIFE, AS SET FORTH IN DOCUMENT # 00670826, DATED 05/17/00
AND RECORDED 08/29/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property Identification Number: 07-35-207-034-0000

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 7th day of April, 2003

By Laura A. Klippert
LAURA KLIPPERT
Branch Manager



SV
28
gmo
my
Jim

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CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 7TH day of APRIL, 2003 A.D., before me, appeared LAURA KLIPPERT to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL SERVICES INC, a DELAWARE corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK COUNTY ILLINOIS
(County) (State)

My Commission Expires: 8/10/03

Wendy F. Micho
Notary Public for said County and State

