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0316117246

Eugene "Gene" Moore Fee: \$54.50
Cook County Recorder of Deeds
Date: 06/10/2003 03:14 PM Pg: 1 of 4

and After Recording, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90822

Prepared By: CHAD B. ADAMS, HOMEOWNERS LOAN CORPORATION
4501 CIRCLE 75 PARKWAY STE D-4300
ATLANTA, GA 30339
LOAN NO. 3588359

ASSIGNMENT OF MORTGAGE/SECURITY DEED

12-031 By Corporation or Partnership 7832981
4612

FOR VALUABLE CONSIDERATION,
HOMEOWNERS LOAN CORP.,
A DELAWARE CORPORATION
DELAWARE

under the laws of
, Assignor (whether one or more), hereby sells, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
one or more), the Assignor's Interest in the Mortgage/Security Deed dated JUNE 19, 2002
PHYLLIS M. SEGRETI

, Assignee (whether
executed by

as Mortgagor/Grantor, to
HOMEOWNERS LOAN CORP.

as Mortgagee/Beneficiary, and filed for record July 7, 2002, as Document Number
0020732068 (or in Book 4830 of Page 0098), in the Office of the
(County Recorder) (Registrar of Titles) of COOK County, IL
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

Tax ID # 19-20-100-053

MORE COMMONLY KNOWN AS;
6334 W 63RD PLACE
CHICAGO, IL 60638

6-14
p4
6-17
q11

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Security Deed.

(There is No Corporate Seal)

HOMEOWNERS LOAN CORP.

By

JOHNNIE SANFORD
Its: ASST. VICE PRESIDENT

Witness

Witness

Tulisa S. Aaron

STATE OF

COUNTY OF

Georgia
Cobb

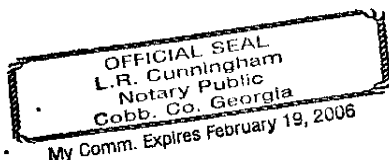
ss.

On this 19th day of June, 2002
within and for said County, personally appeared

Johnnie Sanford

, before me, a Notary Public

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Signature of Person Taking Acknowledgment

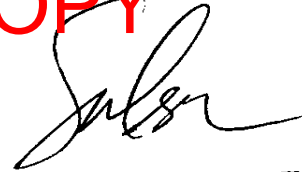
My Commission Expires:

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TRUE AND CERTIFIED

LEGAL DESCRIPTION

EXHIBIT "A"

1 LOT 31 (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 15 FEET OF LOT 32 IN BLOCK 16 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IMPROVEMENTS THEREON BEAR THE MUNICIPAL ADDRESS: 6334 W. 63rd Place, Chicago, IL 60638 (Given for informational purposes only)

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