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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/10/2003 09:37 AM Pg: 1 of 2

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] UCC Filing Desk - (651) 227-7575 B. SEND ACKNOWLEDGMENT TO: (Name and Address)

US Corporate Services	<i>1</i> 2 <sup>↑</sup> ¬		
PO Box 65607	35 S		
St. Paul, MN 55165	ì		
	'  <sub>THE</sub>	ABOVE SPACE IS FOR FILING OFFICE U	SE ONLY
THE STATE OF STATEMENT STA		1b. This FINANCING STATEM	ENT AMENDMENT is
1a. INITIAL FINANCING STATEMENT FILE	01/29/98	to be filed [for record] (or re REAL ESTATE RECORDS	ecorded) in the
98 U 01025	and with record to convity into		
2. TERMINATION: Effectiveness of the Financing Statement	identified above is terminated with respect to security into	Seesila) of the continuation	Statement is
CONTINUATION: Effectiveness of the Finar cing Statem continued for the additional period provided by applicable to	aw.		Glatement
4. ASSIGNMENT (full or partial): Give name of assignee in	m 7a or 7b and address of assignee in item 7c; and also	o give name of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendme		Check only one of these two boxes.	
Also check one of the following three boxes and provide appropri			
Also check one of the following three boxes and provide appropri	n item 6a ur 6t also give new DELETE name: Gi	ive record name ADD name: Complete item 6a or 6b. also complete item	m 7a or 7b, and also
CHANGE name and/or address: Give current record name in name (if name change) in item 7a or 7b and/or new address	(if address change) in item 7c. to be deleted in item	m 6a or 6b. Litem 7c; also complete ite	ilis ru-ry (ii applicable).
CURRENT RECORD INFORMATION:	0/		
6a. ORGANIZATION'S NAME	$\tau_{-}$		
7035 PROPERTIES INC	` ()		TOUEEN
OR 6b. INDIVIDUAL'S LAST NAME	FIR. T NAME	MIDDLE NAME	SUFFIX
	0,		
-			
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ÖRGANIZATION'S NAME			
0.00		MIDDLE NAME	SUFFIX
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDEL HAME	
		<u> </u>	
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
15.11.11.11.11.11.11.11.11.11.11.11.11.1			
7d. TAX ID #: SSN OR EIN   ADD'L INFO RE   7e. TYPE OF O	RGANIZATION 7f. JURISDICTION OF ORGANIZA	TION 7g ORGANIZATIONAL ID #, if	any
7d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF O ORGANIZATION		1.0	Пиои
DEBTOR			LINOIN
8. AMENDMENT (COLLATERAL CHANGE): check only of	ne box.		
Describe collateral deleted or added, or give entire	restated collateral description, or describe collateral	assigned.	
	—		

<ol> <li>NAME of SECURED PARTY of RECORD AUTHORIZIN adds collateral or adds the authorizing Debtor, or if this is a Terminati</li> </ol>	G THIS AMENDMENT (name of assignor, if this on authorized by a Debtor, check here and entered	is an Assignment). If this is an Amendment aut or name of DEBTOR authorizing this Amendm	horized by a Deblor which ent.
OR 95. INDIVIDUAL'S LAST NAME	MERGER OF FIRSTAR BA	NK ILLINOIS	SUFFIX
10. OPTIONAL FILER REFERENCE DATA 0800094550			

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

## 152795

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ORDER NO.: 2000 000409569 STO

SCHEDULE A (CONTINUED)

FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF THE MORTH 920.0 FEET OF THE SOUTHWEST 1/4 OF THE MORTHWEST 1/4 OF SECTION 19 AFORESAID; THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 920.0 FEET OF SAID QUARTER-QUARTER SECTION, 590.91 FEET TO A POINT 33.10 FEET WEST OF THE EAST LINE OF SAID QUARTER-QUARTER SECTION; THENCE NORTH AT 90 DEGREES TO THE LAST DESCRIBED COURSE 205 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

THAT PART OF BLOCK 44 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

NOTE: FOR THE FOLLOWING COURSES THE SOUTH LINE OF AFORESAID BLOCK 44 IS CONSIDERED AS PEARING DUE EAST.

COMMENCING AT THE SOUTHWEST COPNER OF AFORESAID PLOCK 44; THENCE EAST IN ITS SOUTH LINE, BEING THE NORTH LINE OF WEST 65TH STREET, A DISTANCE OF 303.37 FEET TO A POINT; THENCE NORTH 0 DEGREES 31 MINUTES 35 SECONDS WEST IN A LINE A DISTANCE OF 133.89 FEET TO A POINT; THENCE NORTH 89 DEGRELS 59 MINUTES 35 SECONDS WEST IN A LINE A DISTANCE OF 303.40 FEET TO A POINT IN THE WEST LINE OF AFORESAID BLOCK 44, BEING THE EAST LINE OF NOTTINGHAM AVENUE; THENCE SOUTH & FFGREES 32 MINUTES 10 SECONDS EAST IN AFORESAID WEST LINE OF ELOCK 44 A DISTANCE OF 133.92 FEET TO THE POINT OF BEGINNING, IN COOK Duny Clert's Office COUNTY, ILLINOIS.

19-19-113-006 19-19-116-038 19-19-116-047

7035 M. 65th St. Bedford Park, 12 60638

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