UNOFFICIAL COPY

Recording Requested by / Return To: MARIE GREMO 268 Nantucket Harbo, SCHAUMBURG, IL 60193



Cook County Recorder of Deeds Date: 06/10/2003 02:48 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtrainess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FAGGO HOME MORTGAGE INC

Original Mortgagor: MARIE GREMC

Recorded in Cook County, Illinois, on 07/13/12 as Instrument # 0020791744

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/07/2003

Wells Fargo Home Mortgage, Inc.

Vice President

State of California

County of Santa Clara

4 County On 02/07/2003, before me, the undersigned, a Notary Public for said County and State, persor ally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mongag ; Inc..

Kim Gorman

My Commission Expires January 11, 2006

KIM GORMAN COMM. 1334697

OTARY PUBLIC - CALIFORNIA

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9763741 P.I.F.: 01/10/03

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9763741

(12-031 IL Cook)

Tax ID: 07263020551196

Date of mortgage: 02/12/02 Amount of mortgage: \$80000.00 Address: 268 Nantucket Harbor, Schaumburg, II 60193
PARCEL 1: UNIT 804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERERST IN THE COMMON ELEMENTS IN NANTUCKET COVE
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22957844, AS AMENDED FROM TIME
TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 26, AND THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE
BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22957843,
FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

