Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/10/2003 09:49 AM Pg: 1 of 1

8/13/66/L

SATISFACTION OF MORTGAGE				
This Certifie	s that a certain Mortgag	e executed by HAROLI	D A. VOS & JEANNE L. VOS,	
HUSBAND &	& WIFF, TO LAKE MO	RTGAGE COMPANY	, INC. on 26 TH day of MARCH	
<u>2001,</u> , calli	ng for \$ <u>97,500.00</u> and re	ecorded in Mortgage Re	ecord No. PAGE #	<u>۔</u>
DOCUMEN	Γ# 00104017,97 COOK	County, <i>State of Illin</i>	nois, has been fully paid and	
satisfied, and	the out A is they by releas	sed.		
WIT!	IBSS & haterof	_and seal, this _	day of APRIL 2003.	
ATŢÉST:	4. 08/V	Lake Mo	nois, has been fully paid and TH day of APRIL 2003. Transport gage Company, Inc.	
/^ _	5 6 6 7 7			
Jung	5:0 1 Costa	1660	,	
Cusan M D	istory Secretary	Michael	J. Howard, Treasurer	
Susan M. Dr			C	
State of Indi	a <u>na'''''''''''Lake</u>		County,	ss:
		aned a Notary Public in		
	Before me, the undersig			
		gned, a Notary Public in 2003 .		
	Before me, the undersig			
	Before me, the undersig day of APRIL	2003 .	n and for said County, this <u>7TH</u> ,	
	Before me, the undersig	2003 .	n and for said County, this <u>7TH</u> ,	
	Before me, the undersign day of APRIL acknowledged the exection of the execution of the ex	ution of the annexed sa	n and for said County, this <u>7TH</u> ,	
State of Indi	Before me, the undersig day of APRIL	ution of the annexed sa	n and for said County, this <u>7TH</u> , tisfect on of mortgage.	
State of Indi	Before me, the undersigned day of APRIL acknowledged the exection of the control	afficial seal	n and for said County, this <u>7TH</u> ,	
State of Indi	Before me, the undersigned day of APRIL acknowledged the exect with the complete of the compl	$\begin{array}{c} 2003 \\ \text{ution of the annexed sat} \\ \text{official seal} \\ \text{S} \\ 11/18/08 \\ \end{array}$	n and for said County, this <u>7TH</u> , tisfect on of mortgage.	
State of Indi	Before me, the undersigned day of APRIL acknowledged the exection of the control	$\begin{array}{c} 2003 \\ \text{ution of the annexed sat} \\ \text{official seal} \\ \text{S} \\ 11/18/08 \\ \end{array}$	n and for said County, this <u>7TH</u> , tisfect on of mortgage.	
State of Indi	Before me, the undersigned day of APRIL acknowledged the exect with the constant of the county of Residence	official seal s 11/18/08 LAKE	tisfict on of mortgage. Notary Pub	olic.
	Before me, the undersigned day of APRIL acknowledged the exect with the constant of the county of Residence	official seal s 11/18/08 LAKE	n and for said County, this <u>7TH</u> , tisfect on of mortgage.	olic.

LEGAL DESCRIPTION:

27/ 81/3/66 lack

LOTS 7 & 8 IN BLOCK 2 IN NORTH LANSING, A SUBDIVISION OF THE WEST ½ OF THE EAST ½ OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PTN# NON ESCROW 30, 32-122-606 C 503771/17686

