

UNOFFICIAL COPY



0316126294

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/10/2003 02:58 PM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **SCOTT A SANDSCHAFER AND LUCIANA GALESI**, Dated **07/08/2002**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **00200882233**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 03/18/2003.

TAMMY WEBSSTER, CONSUMER LENDING OFFICER

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RELEASE OF MORTGAGE

Property of Cuyahoga County Clerk's Office

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said county and State aforesaid, DO HEREBY CERTIFY, That TAMMY WEBSSTER and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:
CHRISTINE GURBIS

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:
SCOTT A SANDSCHAFFER AND LUCIANA GALESI
658 W WELLINGTON AVE
CHICAGO IL
60657



MICHAEL A. SIKUT, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Oct. 23, 2006

LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 37.64 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 4, 5, 6, 7, 8 AND 9 IN BLOCK 4 IN THE SUBDIVISION OF 20 ACRES NORTH AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1B:

EASEMENT FOR THE BENEFIT OF PARCEL 1A AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS DATED JUNE 28, 1988 AND RECORDED JUNE 6, 1988 AS DOCUMENT 88296380 AND AS CREATED BY DEED FROM ALBANY BANK AND TRUST TR# 11-4345 TO JONATHON T. MEGERIAN AND ELSIE MEGERIAN RECORDED OCTOBER 12, 1988 AS DOCUMENT 88469113.

P.I.N. 14-28-107-082-0000

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