

UNOFFICIAL COPY



0316126295
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/10/2003 02:58 PM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned
National City Bank
of the County of Cuyahoga,
State of Ohio


The party secured in and
by a Certain Mortgage executed by
JAMES RYLE,
Dated **11/05/2001**
and Recorded in the
office of the Recorder of the
County of **COOK** in the
State of Illinois
In Book of Mortgages,
Page, or Micro Film Number
0011126200, do hereby
acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby
FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or
conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 03/18/2003.

TAMMY WEBSTER, CONSUMER LENDING OFFICER



Handwritten initials/signature in bottom right corner

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RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That TAMMY WEBSTER and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

Michael A. Sikut

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:
CHRISTINE GURBIS

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:
JAMES RYLE
14 N SANGAMON UNIT 306
CHICAGO IL
60607



MICHAEL A. SIKUT, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Oct. 23, 2006

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 021013658 HE
STREET ADDRESS: 14 N. SANGAMON #306
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-08-447-024-1018

LEGAL DESCRIPTION:

UNIT NUMBER 306 AND PARKING UNIT P-9 IN THE ARTHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 6 (EXCEPT THE NORTH 20 FEET THEREOF) IN ASSESSORS SECOND DIVISION OF THE EAST 1/2 OF LOT 5 AND ALL OF LOTS 1, 2, 7, 8, 11, 12, 15, 16, 17 & 18 IN BLOCK 51 IN CARPENTERS ADDITION TO CHICAGO ALL IN SECTION 8, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99981988; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

11126200