

UNOFFICIAL COPY

PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/10/2003 12:26 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Box 145

Space above this line is for Recorder's use only

SATISFACTION AND RELEASE OF MORTGAGE

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto **Clemente Rincon** of the county of Will and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **Mortgage and Assignment of Rents** dated the 9th day of **December 2002 A. D.**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as **Document Numbers 0030051415 and 0030051416** to the premises therein described, as follows, to-wit:

LOT 33 IN THE SUBDIVISION OF BLOCK 23 IN STEEL'S SUBDIVISION OF THE SOUTH EAST ¼ AND THE EAST ½ OF THE SOUTH WEST ¼ OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (1)

P.I.N. :16-26-429-002-0000

Common Address: 3003 S. Christiana, Chicago, IL

Situated in the City of Chicago of the County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 15th day of April 2003 A.D.

ATTEST:

Louise F. Sadjak
Vice President

BY:

Michael J. Nisbet
Vice President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sadjak personally known to me to be the Vice President of Archer Bank, a corporation, and Michael J. Nisbet personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of April 2003 A. D.

Kimberly Kuzmicki

