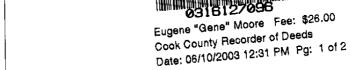
THIS INSTRUMENT WAS PREPARED BY and

AFTER RECORDING RETURN TO:

EMERSON DEVELOPMENT CORP LOAN #6202853-9014 4961 EMERSON PALATINE IL 60067



B672 145

W. B. A. 233 IL (6/99) F41063 ©Wisconsin Bankers Asso : latir in 1999	03-20-204-006
DOCUMENT NO.	Parcel Identifier No.
SAMPRACTION OF REAL ESTAT	
The undersigned Lender certifies that the following is fully paid a	and satisfied: Mortgage executed by EMERSON
DEVELOPMENT CORPORATION	COOK County, IL., in
o Lender and recorded in the office of the Register of Deeds of	as Doc. No. <u>0020924367</u>
(Book, Page, Etc.)	
covering the real estate described below: SEE ALTACHED	
X If checked here, real estate description continues of aprec	
FOR THE PROTECTION	N OF THE OWNER,
THIS RELEASE SHALL	RE FILED WITH THE
RECORDER OR THE RE	
IN WHOSE OFFICE T	THE MORTGAGE OR
DEED OF TRUST WAS	FILED. 'S
STATE OF KLENKOKSK WI	$O_{\mathcal{E}_{\alpha}}$
County of BROWN	Dated FEBRUARY 23, 2003
This instrument was acknowledged before me	ASSOCIATED BANK
	NAME OF LENDER
on_FEBRUARY 23, 2003	Ву
JOHN E. MOORE by JOANN P. RADESKE (Names of person(s))	Title VICE PRESIDENT
VICE PRESIDENT	* JOHN E. MOORE
(Type of authority, e.g., officer, trustee, etc. if any manning)	Attack XORUN P. Redeske
of ASSOCIATED BANK (Name of party on behalf of whom instrument was executed)	Allesi
Mark Diakon O Figura	TitleSR. VICE PRESIDENT
*TERRY PICKARD	* JOANN P. RADESKE
The state of the s	ি ু *Type or print name signed above.
Notary Public, Winners WI My Commission (Expires) (Is) MARCH 30, 2003	

0316127096 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

H47845

LOT 28 IN C. A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-20-204-006-0050

1621 NORTH CLARENCE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005

