## **UNOFFICIAL COPY**

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/10/2003 04:51 PM Pg: 1 of 2

SY PSN MATE

80000122196211001

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY GUY L. DUVALL, A SINGLE MAN TO GMAC Mortgage Corporation on 01/11/2001, and recorded DOC# 0010061012, of the records of COOK County in the State of IL on 1/24/2001, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WIFKEOF, the officers of said GMAC Mortgage Corporation, formerly known as GMAC Mortgage Corporation of PAhave hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 03/28/2003

> GMAC Mortgage Corroration formerly known as GNAC Mortgage Corporation of PA 500 Enterprise Road, HORSHAM, PA 19044

> > Sean Flanagan, Limit & Gigning Officer

Limited Signing Officer C. Myrtetu

BOTH RESIDING AT: ) STATE OF Pennsylvania 500 ENTERPRISE ROAD ) ss

**SUITE 150 COUNTY OF Montgomery** 

HORSHAM, PA 19044

0316127211 Page: 2 of 2

## **UNOFFICIAL COPY**

On 03/28/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Sean Flanagan and C. Myrtctus to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

INVESS WHEREOF have hereuning signed my name and affixed my Notarial Seal the day and year last written.

Christine Ruhl

Notary Public in and for said County and State

My Commission expires: 02/06/2006

LEGAL DESCRIPTION: UNIT 14 AND P2 IN THE HEATHER OAKS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 2 ( EXCEPT THE NORTH 64 FEET 8 5/8 INCHES THEREOF), IN BLOCK 1 IN SHURTLETT'S SUBDIVISION OF PART OF THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATIONS OF CONDOMUNIUM RECORDED AS DOCUMENT 24542837 TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX ID: 14-29-217-012-1014

MORTGAGE AMT: \$20,000.00

PROPERTY ADDRESS:

2941 N SHEFFIELD AVENUE

2

**CHICAGO** 

IL 60 557

Notarial Seal Christine Ruhl, Notary Public Horsham Twp., Montgomery County My Commission Expires Feb. 6, 2006

RECORDING REQUESTED BY:

**GMAC Mortgage** P.O. BOX 969 HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

GUY L. DUVALL 2333 WEST GEORGE CHICAGO IL 60618

