

Eugene "Gene" Moore Fee: \$34.50 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 06/10/2003 09:42 AM Pg: 1 of

### **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional] SHARON BENNETT	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOCIATION 4619 SOUTH KING DRIVE CHICAGO, ILLINOIS 60653	
1 DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not	ahhravis

Ta. ORGANIZATION'S NAME  GENESIS CONSTRUCTION SERVICES, INC., AN ILLINOIS CORPORATION  1b. INDIVIDUAL'S LAST NAME  FIRST NAME  MIDDLE NAME  1c. MAILING ADDRESS  P.O. BOX 61—8222  CHICAGO  IL 60661  1d. TAX ID #; SSN OR EIN ADD'L INFO RE ORGANIZATION OR	SUFFIX COUNTRY USA
To. MAILING ADDRESS  P.O. BOX 61—8222  CHICAGO  II. 60661  1d. TAX ID #; SSN OR EIN ORGANIZATION DEBTOR  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only pose do not abbreviate or combine names  PROTAL CODE  CHICAGO  II. 60661  1g. ORGANIZATION of ORGANIZATION organization only pose do not abbreviate or combine names  2a. ORGANIZATION'S NAME  FIRST NAME  MIDDLE NAME	COUNTRY
1c. MAILING ADDRESS  P.O. BOX 61-8222  CHICAGO  IL 60661  1d. TAX ID #; SSN OR EIN ORGANIZATION DEBTOR  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only pose do for lamps (2a or 2b) - do not abbreviate or combine names  2a. ORGANIZATION'S NAME  OR 2b. INDIVIDUAL'S LAST NAME  CITY  STATE POSTAL CODE  TIL 60661  1g. ORGANIZATIONAL ID #, if any  If JURISDICTION OF ORGANIZATION  1g. ORGANIZATIONAL ID #, if any  MIDDLE NAME	COUNTRY
P.O. BOX 61-8222  CHICAGO  IL 60661  1d. TAX ID #; SSN OR EIN ADD'L INFO RE ORGANIZ (TION DEBTOR)  ADD'L INFO RE ORGANIZATION DEBTOR  ADD'L INFO RE ORGANIZATION DEBTOR  1e. TYPE OF ORGANIZ (TION of ORGANIZATION DEBTOR)  1f. JURISDICTION OF ORGANIZATION  1g. ORGANIZATIONAL ID #, if any organization arms (2a or 2b) - do not abbreviate or combine names  2a. ORGANIZATION'S NAME  OR 2b. INDIVIDUAL'S LAST NAME  FIRST NAME  MIDDLE NAME	
P.O. BOX 61-8222  CHICAGO  IL 60661  1d. TAX ID #; SSN OR EIN ADD'L INFO RE ORGANIZ (TION DEBTOR)  ADD'L INFO RE ORGANIZATION DEBTOR  ADD'L INFO RE ORGANIZATION DEBTOR  1e. TYPE OF ORGANIZ (TION of ORGANIZATION DEBTOR)  1f. JURISDICTION OF ORGANIZATION  1g. ORGANIZATIONAL ID #, if any organization arms (2a or 2b) - do not abbreviate or combine names  2a. ORGANIZATION'S NAME  OR 2b. INDIVIDUAL'S LAST NAME  FIRST NAME  MIDDLE NAME	
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2a. ORGANIZATION'S NAME  OR 2b. INDIVIDUAL'S LAST NAME  MIDDLE NAME	NONE
OR 26. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME	·
2c. MAILING ADDRESS  CITY  STATE POSTAL CODE	SUFFIX
2c. MAILING ADDRESS  CITY  STATE POSTAL CODE	
	COUNTRY
2d. TAX ID #; SSN OR EIN ADD'L INFO RE   2e. TYPE OF ORGANIZATION   2f. JURISDICTION OF ORGANIZATION   2g. ORGANIZATIONAL ID #, if any	
DEBTOR	NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (2a or 3b)	
3a. ORGANIZATION'S NAME	
ILLINOIS SERVICE FEDERAL SAVINGS & LOAN ASSOCIATION	
OR 36. INDIVIDUAL'S LAST NAME FIRST NAME MIDCLE NAME	SUFFIX
3c. MAILING ADDRESS  CITY  STATE POST AL CODE	COUNTRY
4619 SOUTH KING DRIVE CHICAGO IL 00053	l USA

4. This FINANCING STATEMENT covers the following collateral:

COLLATERAL ASSIGNMENT OF BENEFICIAL INTEREST IN LAND TRUST #131249

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

5. ALTERNATIVE DESIGNATION if applicable:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELLER/BUYER	AG LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be file ESTATE RECORDS Attach Addendum		in the REAL 7. Check to REQU f applicable [ADDITIONAL F	JEST SEARCH REPORT(S) on Debtor(s) [EE] [optional]	Ali Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA					

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SECY OF STATE OF ILLINOIS

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FOLLOW INSTRUCTIONS	(front and back) C	AREFULLY				
A. NAME & PHONE OF		R [optional]				
B. SEND ACKNOWLEDG	SMENT TO: (Name	e and Address)				
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OR 16. INDIVIDUAL'S LAST	NAME	1/2	FIRST NAME	MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS		0.	CITY	STATE	POSTAL CODE	COUNTRY
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1d. TAX ID#; SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	le. TYPE OF ORGANIZ (TION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	SANIZATIONAL ID #, if an	y None
2. ADDITIONAL DEBTOR	'S EXACT FULL LE	EGAL NAME - insert only one de	itor i amp (2a or 2b) - do not abbreviate or comb	ine names		
2a. ORGANIZATION'S N	AME		7			
OR 25. INDIVIDUAL'S LAST	NAME		FIRST N. ME	MIDDLE	NAMÉ	SUFFIX
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (Co or 3b) 3a. ORGANIZATION'S NAME

FILTERES SEPVICE PROFRAL SAVINGS & LOAD ASSOCIATION

ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDE L NAME SUFFIX 3c. MAILING ADDRESS CITY STATE POST L CODE COUNTRY

CHICAGO

2f. JURISDICTION OF ORGA !:ZATION

STATE

POSTAL CODE

2g. ORGANIZATIONAL ID #, if any

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4619 SOUTE KING DELVE 4. This FINANCING STATEMENT covers the following collateral:

2d. TAX ID #; SSN OR EIN

TOBLIATURAL ARECONDARY OF DENSITY OF LATER FOR HEAD TRUET FIREYAS

SES LEGAL DESCRIPTION ATTACHED HERETT AND LAND A PART DESERVE

5. ALTERNATIVE DESIGNATION if applicable:	 CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be file ESTATE RECORDS Attach Addendum	n the REAL 7. Check to REQU applicable1 [ADDITIONAL F	JEST SEARCH REPORT( EE) (o	S) on Debtor(s) otionall	All Debtors	Debtor 1 Debtor 2
OPTIONAL FILER REFERENCE DATA			<del>'</del>		<del> </del>

SECY OF STATE OF BULLHOLD

COUNTRY

NONE

USA

### **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
*: NAME & PHONE OF CONTACT AT FILER [optional]  SHANGA LEVINGT	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
DEFENCES SERVICE PREERAL FAVINUS A COAR ASSOCIATION 4610 EOUTE LING UNITE CHICAGO, TELINOES 60653	7

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. 1	DEBTOR'S EXACT FUL	L LEGAL NA //E	- insert only one debtor name (1a or	1b) - do not abbreviate or combine name	es .		
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			CO SERVICES, IM	il, an illinois com	MORATION		
OR 1b. INDIVIDUAL'S LAST NAME				FIRST NAME	E NAME SUFFIX		
1c.	MAILING ADDRESS	-8222	0,5	CHI CACO.	STATE	POSTAL CODE 60651	COUNTRY
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2. /	ADDITIONAL DEBTOR'S	S EXACT FULL I	EGAL NAME - insert only one de	otor lam ≥ (2a or 2b) - do not abbreviate o	or combine names		
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ОR	2b. INDIVIDUAL'S LAST N	IAME		FIRST N. ME	MIDDLE	NAME	SUFFIX
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			deral savings & )	COAN ASSOCIATION	4		
OR	3b. INDIVIDUAL'S LAST N	AME		FIRST NAME	MIDECE	NAME	SUFFIX
3c.	MAILING ADDRESS			CITY	STATE	POST AL CODE	COUNTRY
	4619 SOUTH :	CLAG DRIV	\$	CHTCACO	* *.	of o53	USA

4. This FINANCING STATEMENT covers the following collateral:

COLLATERAL ASSESSMENT OF BENEFICIAL INTEREST TO LAND TOUST #131/49

SHE LEGAL RESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

5. ALTERNATIVE DESIGNATION if applicable:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed ESTATE RECORDS Attach Addendum		he REAL 7. Check to REQUi plicable] [ADDITIONAL FI	EST SEARCH REPORT( EEI fo	S) on Debtor(s) ptional]	All Debtors	Debtor 7 Debtor 2
. OPTIONAL FILER REFERENCE DATA						

SECY OF STATE OF ILLINOIS

### **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY			
A. NAME & PHONE OF CONTACT AT FILER [optional]			
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B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
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& GOAN ANSOCIATION			
4619 SOUTH KILL DRIVE			
CHICAGO: TILINOIS 6M33			
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GERESIS CONSTRUCTON SERVICES, I	NC., AN ILLIMOIS CORPOR		
10. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
P.O. ECT 61-8011	CHICAGO,	FL 65661	054
1d. TAX ID#; SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZ . (ION ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if ar	ny INONE
2. ADDITIONAL DEBTOR'S EXACT FULL, LEGAL NAME - insert only one	ue (or tame (2a or 2b) - do not abbreviate or comb	ine names	I [IVQIVE
2a. ORGANIZATION'S NAME	and the second second second	inc names	
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OR 25. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
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2d. TAX ID #; SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION			
ORGANIZATION	2f. JURISDICTION OF ORGA JIZATION	2g. ORGANIZATIONAL ID #, if an	iy
DEBTOR			NONE
<ol> <li>SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSI 3a. ORGANIZATION'S NAME</li> </ol>	GNOR S/P) - insert only one secured party name	<sup>3</sup> a or 3b)	
ILLINOIS SERVICE FEDERAL SAVINGS &	S STEA OF A STEA STEAD STANDARD STANDARD		
OR 35. INDIVIDUAL'S LAST NAME	<del>_</del>	<u> </u>	
30. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDD'LS NAME	SUFFIX
			1
3c, MAILING ADDRESS	CITY	STATE POST IL CODE	COUNTRY
4619 SOUTH KING DRIVE	CER CAGO	17. 59653	USA
This FINANCING STATEMENT covers the following collateral:			

COLLATERAL ANGIONNERT OF BAREFICIAL LITTEREST IN LAND TRUST (13:749)

THE LEGAL DESCRIPTION ATTACHED HERETS AND MAINT A PART HENDOF

5. ALTERNATIVE DESIGNATION if applicable:	 CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be file ESTATE RECORDS Attach Addendum	ne REAL 7. Check to REQU blicable] [ADDITIONAL F	JEST SEARCH REPORT(S EE) 100	i) on Debtor(s)	All Debtors	Debtor 1 Debtor 2
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#### **UCC FINANCING STATEMENT**

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A NAME SHARO	& PHONE OF CONTACT AT FILER (optional) ON BENNET?	
B. SEND	ACKNOWLEDGMENT TO: (Name and Address)	
Γ	- ILLIMOIS SERVICE FEDERAL SAVI & LOAS ASSOCIATION 4619 SOUTH KING DRIVE CRICAGO, ILLIMOIS 60653	<u></u>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

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FIRST NAME	MIDDLE NAME	SUFFIX
CITY	STATE POSTAL CODE	COUNTRY
CHICAGO,	II.   60661	USA
1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	None
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NOR S/P) - insert only one secured party natile	or 3b)	
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4. This FINANCING STATEMENT covers the following collateral:

COLLATERAL ASSIGNMENT OF REMEFICIAL INTEREST IN LAND TRUST \$131749

SEE LEGAL DESCRIPTION ATTACHED HERETO AND LACK A PART ELEMENT

5. ALTERNATIVE DESIGNATION if applicable:	LESSEE/LESSOR	CONSIGNEE/	CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG LIEN	NON-	JCC FILING
6. This FINANCING STATEMENT is to be filed ESTATE RECORDS Attach Addendum		the REAL opticable!	<ol> <li>Check to REQUE ADDITIONAL FEI</li> </ol>	ST SEARCH REPORT(: E] [0	S) on Debtor(s) otional]	All Debtors	Debtor 1	Debtor 2
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## Legal Descriptions for Trust 131249

## 1. 741-43 W. 115th Street Chicago, IL PIN 25-21-300-007

Lot 45 in Sharpshooter's Park Subdivision of Part of Sharpshooter's Park in Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, as Per Plat Thereof recorded on November 5, 1883, as document number 505876, in Book 18 of Plats, Page 52, in Cook County, Illinois.

## 2. 11733 S. Church Chicago, IL 60643 PIN 25-19-409-016

The South 33 Feet of Lot 14 in Block 20 in Vincennes Road Addition to Washington Heights, being a Subdivision of Section 19, Township 37 North, Range 14, East of the Third Principal Medician in Cook County, Illinois.

### 3. 349 W. 108th Place Chicago, IL 60628 PIN 25-16-411-002

Lot 17 in Block 3 in Bartlett's Roceland Subdivision of Lot 42 and the North ½ of Block 47 (Except the West 67 Feet of Said Lots) in School Trustees' Subdivision of Section 16, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

## 4. 9343 S. Kimbark Chicago, IL PIN 25-02-415-017

Lot 17 in Stewart Subdivision of that part of the East ½ of the Southwest ¼ and the West ½ of the Southeast ¼ of the Southeast ¼ of Section 2, Yownship 37 North, Range 14, East of the Third Principal Meridian, Lying North of the South 595 Feet Thereof and West of the West Line of the New York, Chicago and St Louis Railroad Company's Right of Way, in Cook County, Illinois.

## 5. 1350 W. 108th Place Chicago, IL PIN 25-17-312-025

Lots 27 and 28 in Miller's Subdivision of Block 6 in Street's Subdivision of the East ½ of the Southwest ¼ of Section 17, Township 37 North, Range 14, East of the Third Principal Meridian (except that part of said Lots 27 and 28, taken as a tract, Lying Northwesterly of a Line Extended from a point on the West Line of Lot 27 Aforesaid. 54.5 Feet South of the Northwest Corner Thereof To A Point, on the East Line of Lot 28 Aforesaid, 12.5 Feet South of the Northeast Corner Thereof), in Cook County, Illinois.