

UNOFFICIAL COPY



0316131036

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/10/2003 07:07 AM Pg: 1 of 3

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#7098338

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by LINDA CLOVER to SUPERIOR BANK, FSB bearing the date 12/23/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98515327. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 9044 S DAUPHIN
CHICAGO, IL 60619
PIN# 25-02-112-017-0000

dated 04/03/03

LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Dec 1, 1997 among AFC Trust Series 1997-4, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1997-4, and any amendments thereto. by EMC MORTGAGE CORPORATION Attorney in fact

By: _____


Mike Hoy
Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/03/03 by Mike Hoy the Vice President of EMC MORTGAGE CORPORATION

for LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Dec 1, 1997 among AFC Trust Series 1997-4, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1997-4, and any amendments thereto. on behalf of said CORPORATION.



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Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



EMCRC AZ 3803A Y P



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Property of Cook County Clerk's Office

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EXHIBIT 'A'

7098338

THE NORTH 1/2 OF LOT 3 IN BLOCK 8 IN DAUPHIN PARK
SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE WEST 1/2
OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL
RAILROAD RIGHT OF WAY IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office