

UNOFFICIAL COPY



0316131037

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/10/2003 07:07 AM Pg: 1 of 3

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#7095540

SATISFACTION/ DISCHARGE OF MORTGAGE


The undersigned certifies that it is the present owner of a mortgage made by **BERNARD BROWN & JACQUELINE R BROWN** to **CENTENNIAL MORTGAGE COMPANY A DIVISION OF SUPERIOR BANK FSB** bearing the date 10/31/96 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 96871540. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 138 S 15TH AVE
MAYWOOD, IL 60153
PIN# 15-10-229-003 & 034

dated 04/03/03

LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Dec 1, 1996 among AFC Trust Series 1996-4, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1996-4, and any amendments thereto. by **EMC MORTGAGE CORPORATION** Attorney in fact

By: _____


Mike Hoy
Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/03/03 by **Mike Hoy** the Vice President of **EMC MORTGAGE CORPORATION**

for LaSalle Bank National Association (Assignee), fka LaSalle National Bank, in its capacity as indentured trustee under that certain Sale and Servicing Agreement Dated Dec 1, 1996 among AFC Trust Series 1996-4, as Issuer, Superior Bank FSB as Seller and Servicer, and LaSalle Bank National Association, as Indentured Trustee, AFC Mortgage Loan Asset Backed Notes, Series 1996-4, and any amendments thereto. on behalf of said CORPORATION.



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Steve Rogers Notary Public Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



EMCRC AZ 3803A Y P



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Property of Cook County Clerk's Office

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EXHIBIT 'A'

7095540

LOTS 39 AND 40 IN BLOCK 30 IN PROVISO LAND ASSOCIATION
ADDITION TO MAYWOOD, A SUBDIVISION IN SECTION 10, TOWNSHIP
39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office