

# UNOFFICIAL COPY



0316133069

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/10/2003 07:48 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

CHICAGO TITLE AND TRUST COMPANY  
4849 WEST 167TH STREET  
OAK FOREST, IL 60452-4526

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 3656468

PIN No. 27-14-315-022



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 723 IN ORLAND GOLF VIEW UNIT NO. 10, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23004777

Property Address: 15542 PLUM TREE DRIVE, ORLAND PARK, IL 60462

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_

Instrument No. 08009817, Parcel ID No. 27-14-315-022

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: RICHARD H. BREEN, VIRGINIA BREEN, HUSBAND AND WIFE

2/12

(RIL1)

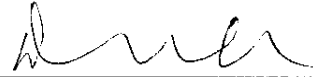
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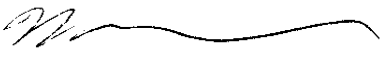
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BUX 333-CT

**UNOFFICIAL COPY**Loan No. 3656468IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 30, 2003.

COLUMBIA NATIONAL, INC.

  
 DIANA ANDERSON  
 VICE PRESIDENT

  
 M.L. MARCUM  
 ASSISTANT VICE PRESIDENT

STATE OF IDAHO )  
 ) SS  
 COUNTY OF BONNEVILLE )

On this APRIL 30, 2003, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of COLUMBIA NATIONAL, INC.  
7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046 and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
 JOAN COOK (COMMISSION EXP. 02-16-07)  
 NOTARY PUBLIC

JOAN COOK  
 NOTARY PUBLIC  
 STATE OF IDAHO