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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/10/2003 07:50 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

This above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, that *ALLEGIANCE COMMUNITY BANK, an Illinois Banking Corporation*, of the County of Will and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, *Douglas White and Judith Ann White*, all heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain *Mortgage* (and any other documents listed below) on the premises described below situated in the County of Cook, State of Illinois, to wit:

22055189
**** DOCUMENTS TO BE RELEASED ****

<u>Document</u>	<u>Date of Document</u>	<u>Date of Recording</u>	<u>Recording No.</u>
Mortgage	May 3, 2002	May 29, 2002	0020606057
Assignment of Rents	May 3, 2002	May 29, 2002	0020606058

LOT 15 IN BLOCK 4 IN DON L. DISE'S SUBDIVISION OF THE WEST 505.2 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF BLOCK 1 IN JOHN M. RAUBOFF'S PLAT OF BLOCKS 1, 2, 3, AND 4 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOTS 1 AND 2 OF THE SOUTHWEST 1/4 OF SECTION 30 AND OF PART OF THE NORTH 1/2 OF LOT 2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED JULY 12, 1909 AS DOCUMENT 4404933 IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-30-309-021-0000

Address(es) of premises: 17455 SOUTH 71ST COURT, TINLEY PARK, IL 60477

BOX 333-07

