UNOFFICIAL COPY

0316133078

RELEASE OF MORTGAGE
OR TRUST DEED

BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/10/2003 07:50 AM Pg: 1 of 2

This above space for recorder's use only

KNOW ALL MEN BY THESF PRESENTS, that ALLEGIANCE COMMUNITY BANK, an Illinois Banking Corporation, of the County of Will and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is he eby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, Douglas White and Juain any White, all heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may not eacquired in, through or by a certain Mortgage (and any other documents listed below) on the premises described below situated in the County of Cook, State of Illinois, to wit:

**** DOCUMENTS TO LE RELEASED****

<u>Document</u>	Date of Document	Date of Recording	Recording No.
Mortgage	May 3, 2002	May 29, 2002	0020606057
Assignment of Rents	May 3, 2002	May 29, 2002	0020606058

10

LOT 15 IN BLOCK 4 IN DON L. DISE'S SUBDIVISION OF THE WEST 505.2 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF BLOCK, 1 IN JOHN M. RAUBOFF'S PLAT OF BLOCKS 1, 2, 3, AND 4 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOTS 1 AND 2 OF THE SOUTHWEST 1/4 OF SECTION 30 AND OF PART OF THE NOICTH 1/2 OF LOT 2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED JULY 12, 1909 AS DOCUMENT 4404933 IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-30-309-021-0000

Address(es) of premises: 17455 SOUTH 71ST COURT, TINLEY PARK, IL 60477



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Witness their hands and seals, this 17th day of April, 2003.

ALLEGIANCE COMMUNITY BANK, an Illinois Banking Corporation

By:

Dan J. Karalis, C

Attest:

Marilyn Carlsson, Loan Officer

STATE OF ILLINOIS

) ss.

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of Allegiance Community Bank, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affered thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose, the ein set forth.

Given under my hand and official seal this 17th day of Arril, 2003.

"OFFICIAL SEAL"

CRISTINA ANDRADE

NOTARY FUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 11/9/2003

Notary Public

Commission expires

11-9-03

This instrument was prepared by and mail to:

ALLEGIANCE COMMUNITY BANK / Ref. #36385901-10010 M. Carlsson 8001 W. 183RD STREET TINLEY PARK, IL 60477