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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/10/2003 10:05 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

Parkway Bank & Trust Company
4800 N. Harlem Ave.
Harwood Heights, IL 60706

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

2307008-2-18112645-7

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
JETSONIC PETROLEUM, L.L.C, AN ILLINOIS LIMITED LIABILITY COMPANY

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS
330 KATHLEEN DR, #3 CITY ELGIN STATE IL POSTAL CODE 60123 COUNTRY USA

1d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LIMITED LIABILITY CO. 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any 30-0027049 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
PARKWAY BANK & TRUST CO.

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS
4800 N. HARLEM AVE. CITY HARWOOD HEIGHTS STATE IL POSTAL CODE 60706 COUNTRY

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4. This FINANCING STATEMENT covers the following collateral:

All inventory, equipment, accounts (including but not limited to all health-care-insurance receivables), chattel paper, instruments (including but not limited to all promissory notes), letter-of-credit rights, letters of credit, documents, deposit accounts, investment property, money, other rights to payment and performance, and general intangibles (including but not limited to all software and all payment intangibles); all oil, gas and other minerals before extraction; all oil, gas, other minerals and accounts constituting as-extracted collateral; all pumps, tanks and related equipment; all fixtures; all timber to be cut; all attachments, accessions, accessories, fittings, increases, tools, parts, repairs, supplies, and commingled goods relating to the foregoing property, and all additions, replacements of and substitutions for all or any part of the foregoing property; all insurance refunds relating to the foregoing property; all good will relating to the foregoing property; all records and data and embedded software relating to the foregoing property, and all supporting obligations relating to the foregoing property; all whether now existing or hereafter arising, whether now owned or hereafter acquired or whether now or hereafter subject to any rights in the foregoing property; and all products and proceeds (including but not limited to all insurance payments) of or relating to the foregoing property.

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BOX 333-CP

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAIOLR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME JETSONIC PETROLEUM, L.L.C, AN ILLINOIS LIMIT			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #: if any	<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective for 30 years

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE NORTHEASTERLY 1.62 ACRES OF LOT 18 (MEASURED SO AS TO GIVE EQUAL DISTANCES ALONG NORTH AND SOUTHEASTERLY LINE OF SAID LOT 18) IN COUNTY CLERK'S DIVISION OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART DESCRIBED AS FOLLOWS:: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF LOT 18 WITH THE SOUTHWESTERLY LINE OF SAID NORTHEASTERLY 1.62 ACRES SAID LOT 18, SAID INTERSECTION BEING 445 FEET 5 5/8 INCHES MORE OR LESS WEST OF THE NORTHEAST CORNER OF LOT 18; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE OF THE ABOVE MENTIONED NORTHEASTERLY 1.62 ACRES, FOR A DISTANCE OF 332 FEET 1/4 INCHES MORE OR LESS TO AN INTERSECTION WITH THE SOUTHEASTERLY LINE OF SAID LOT 18, SAID INTERSECTION BEING 455 FEET 5 5/8 INCHES MORE OR LESS SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF LOT 18; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF LOT 18, FOR A DISTANCE OF 75 FEET; THENCE NORTHWESTERLY ALONG A LINE WHICH IS PARALLEL WITH SAID SOUTHWESTERLY LINE OF THE NORTHEASTERLY 1.62 ACRES OF LOT 18, FOR A DISTANCE OF 135 FEET 5 1/4 INCHES; THENCE SOUTHWESTERLY ALONG A LINE WHICH IS PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 18 FOR A DISTANCE OF 59 FEET MORE OR LESS TO A POINT WHICH IS 15 FEET NORTHEASTERLY (MEASURED AT RIGHT ANGLES) FROM THE SOUTHWESTERLY LINE OF SAID NORTHEASTERLY 1.62 ACRES; THENCE NORTHWESTERLY ALONG A LINE WHICH IS PARALLEL WITH AND 15 FEET NORTHEASTERLY OF (MEASURED AT RIGHT ANGLES) FROM THE SOUTHWESTERLY LINE OF SAID NORTHEASTERLY 1.62 ACRES TO AN INTERSECTION WITH THE NORTH LINE OF LOT 18; THENCE WESTERLY ALONG THE NORTH LINE OF LOT 18 TO THE POINT OF BEGINNING), EXCEPT FROM SAID TRACT OF LAND THE SOUTHEASTERLY 50 FEET AS MEASURED AT RIGHT ANGLES FROM THE CENTER LINE OF ARCHER AVENUE, ALL IN COOK COUNTY, ILLINOIS.

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