

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/10/2003 12:42 PM Pg: 1 of 2

HE 423030802 CTIC

## Full Satisfaction And Release of Mortgage

**LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION**  
6350 West 63rd St. Chicago, IL 60638-5095

Loan No. 6816-11

a corporation existing under the laws of the **United States of America**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**John R. Degnan and Liza A. Bates-Degnan, Husband and Wife**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**5<sup>th</sup>** day of **September**, A.D. 20 **00**, and recorded in the Recorder's Office of

**Cook** County, in the State of **Illinois**, in book

\*\*\* of records, on page \*\*\*\*\*, as document No. **00754019**, and a certain Assignment

of Rents dated the \*\*\* day of \*\*\*\*\*, 20 \*\*, and recorded in the Recorder's

Office of \*\*\*\*\* County, in the State of \*\*\*\*\* , in

book \*\*\*\*\* of records, on page \*\*\*\*\* , as document No. \*\*\*\*\* , to the premises therein described, as follows, to-wit:

**The South 2 feet of LOT 15, LOT 16 and LOT 17 (except the South 19 feet thereof) in Block 11 in Crane Archer Avenue Home Addition to Chicago, a Subdivision in the Southeast quarter of North Archer Avenue in Section 8, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.**

**Commonly known as : 5238 South Monitor, Chicago, Illinois 60638-1520**

**PIN : 19-08-410-053-0000**

situated in the City of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

# BOX 333-CTI

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its **Vice** President, and attested by its **Assistant** Secretary, this

**21 st** day of **May** A.D., 20 **03**.

ATTEST:

IMPRINT

*Paula M. Cygan*  
.....  
Assistant Secretary

By *Margaret R. Stachon*  
.....  
Vice President

STATE OF **ILLINOIS**

COUNTY OF **COOK**

}  
ss. }

I, **Mary A. Dudek** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Margaret R. Stachon**

personally known to me to be the **Vice** President of

**LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION — 6350 West 63rd St., Chicago, IL 60638-5095**

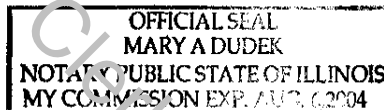
a corporation, and **Paula M. Cygan** personally known to me to be the **Assistant** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **21 st** day of **MAY**, A.D. 2003.

THIS INSTRUMENT WAS PREPARED BY:  
THIS INSTRUMENT WAS PREPARED BY:

**DAVID M. OPAS**  
**6350 WEST 63rd STREET**  
**CHICAGO, ILLINOIS 60638**

*Mary A. Dudek*  
.....  
Notary Public



===== **M A I L T O :** =====

**LOOMIS FEDERAL SAVINGS**  
**6350 W. 63rd ST.**  
**CHICAGO, IL 60638**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**