



0316135380

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/10/2003 01:48 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00034898472005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LAWRENCE S. BERNSTEIN

Property Address.....: 3329 NORTH CLAREMONT AVENUE, CHICAGO, IL 60618 P.I.N. 14-19-317-015-0000

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/04/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 2344 of Official Records Page 0045 as Document Number 0020267758, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Shelyne House
Assistant Secretary

SLY
P-3
MLY
GHW

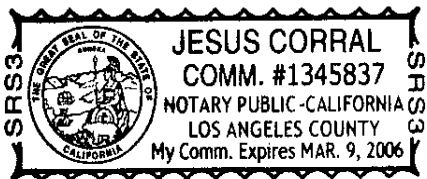
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jesus Corral a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shelyne House, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of March, 2003.



Jesus Corral

 Jesus Corral, Notary public
 Commission expires 03/09/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LAWRENCE S. BERNSTEIN
 1331 BONNIE GLEN LN
 GLENVIEW, IL 60025

Prepared By: Teisha Fabian
 CTC Real Estate Services
 1800 Tapo Canyon Road
 MSN SV2-88
 Simi Valley, CA 93063
 (800) 669-4807

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LOT 18 IN BLOCK 10 IN C.T. YERKES SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44, ALL IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ THEREOF, AND THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ THEREOF), IN COOK COUNTY, ILLINOIS.

PIN# 14-19-317-015-0000

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