



0316240092

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/11/2003 08:58 AM Pg: 1 of 3

This instrument was prepared by AND
After recording, please return to:

Midland Loan Services, Inc.
Attn: Collateral Services/DVH
P.O. Box 419127
Kansas City, Missouri 64141-6127
Phone Number: 1-800-527-8083

Loan No. 030225203

PIN #s: 10-15-431-019-0000	10-15-431-020-0000	10-15-431-021-0000
10-15-431-022-0000	10-15-431-023-0000	10-15-431-024-0000
10-15-431-025-0000	10-15-431-026-0000	10-15-431-027-0000
10-15-431-028-0000	10-15-431-029-0000	10-14-420-014-0000
10-14-420-015-0000	10-14-310-015-0000	10-14-310-049-0000
10-14-310-048-0000	10-14-310-047-0000	10-14-310-046-0000
10-14-310-045-0000	10-14-310-044-0000	

RELEASE OF ASSIGNMENT OF RENTS AND LESSOR'S INTEREST IN LEASES

LaSalle Bank National Association, as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-C1, under the Pooling and Servicing Agreement dated as of December 1, 2000, between First Chicago Capital Corporation, as Depositor, LaSalle Bank National Association, as Trustee, ABN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Partners, Inc., as Special Servicer, relating to Commercial Mortgage Pass-Through Certificates, Series 2000-C1, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the debt secured by the Assignment of Rents and Lessor's Interest in Leases dated October 1, 1986, from LaSalle National Bank, not personally but solely as Trustee under a Trust Agreement dated June 24, 1986 and known as Trust No. 111240 as Assignor, to American National Bank and Trust Company of Chicago, a national banking association, as Assignee, recorded December 24, 1986, as Document No. 86615794, covering the following described property in Cook County, Illinois

See legal description attached hereto and made a part hereof as Exhibit A.

UNOFFICIAL COPY

EXHIBIT A

Parcel 1

LOTS 1 TO 10 IN BLOCK 14 IN NORTH SIDE REALTY COMPANY DEMPSTER GOLF COURSE SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE EAST 660 FEET) AND THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2

LOTS 20 AND 21 IN THE RESUBDIVISION OF EUGENE L. SWENSONS ADDITION TO COLLEGE HILL A SUBDIVISION OF THAT PART EAST OF PRAIRIE ROAD OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 3

LOTS 5 TO 15 AND LOT 16 (EXCEPT THE EAST 6 FEET) ALL IN BLOCK 1 IN HARRY ROTH AND COMPANY'S TURNER WOODS ADDITION NO. 1, BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOT 5 IN JOHN TURNER'S HEIR SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Index Nos.:

✓ 10-15-431-019-0000 (5)	10-23-200-001-0000
10-15-431-020-0000 (6)	10-23-200-002-0000
10-15-431-021-0000 (7)	10-23-200-003-0000
10-15-431-022-0000 (8)	10-23-200-004-0000
10-15-431-023-0000 (9)	10-23-200-005-0000
10-15-431-024-0000 (10) (HKS)	10-23-200-006-0000
10-15-431-025-0000 (11)	10-23-200-007-0000
10-15-431-026-0000 (12)	10-23-200-008-0000
10-15-431-027-0000 (13) VT	10-23-200-009-0000
10-15-431-028-0000 (14)	10-23-200-010-0000
10-15-431-029-0000 (15)	10-23-200-011-0000
10-14-420-014-0000 (21) (RJO)	
10-14-420-015-0000 (20)	

10-14-310-015 (5)
 10-14-310-049 (6,7)
 10-14-310-048 (7,8,9)
 10-14-310-047 (10,11)
 10-14-310-046 (11,12,13,14)
 10-14-310-045 (14,15)
 10-14-310-044 (17)
 (EBO)

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