Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/11/2003 08:58 AM Pg: 1 of 3

This instrument was prepared by AND After recording, please return to:

Midland Loar Services, Inc.
Attn: Collateral Services/DVH

P.O. Box 419127

Kansas City, Missowri 64141-6127 Phone Number: 1-800-327-8083

Loan No. 030225203 10-15-431-021-0000 PIN #s: 10-15-431-019-0000 10-15-431-020-0000 10-15-431-024-0000 10-15-431-022-0000 10-15-431-023-0000 10-15-431-025-0000 20-15-431-026-0000 10-15-431-027-0000 10 15-431-029-0000 10-14-420-014-0000 10-15-431-028-0000 10-14-210-015-0000 10-14-310-049-0000 10-14-420-015-0000 10-14-310-047-0000 10-14-310-046-0000 10-14-310-048-0000 10-14-3(0)-044-0000 10-14-310-045-0000

RELEASE OF ASSIGNMENT OF RENTS AND LESSOR'S INTEREST IN LEASES

Trustee for the Banc LaSalle Bank National Association, One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000-C1, under the Pooling and Servicing Agreement dated as of December 1, 2000, between First Chicago Capital Corporation, as Depositor, LaSalle Bank National Association, as Trustee, ABN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Partners, Inc., as Special Servicer, relating to Commercial Mortgage Pass-Through Cartificates, Series 2000-C1, whose address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the debt secured by the Assignment of Rents and Lessor's Interest in Leases dated October 1, 1986, from LaSalle National Bank, not personally but solely as Trustee under a Trust Agreement dated June 24, 1986 and known as Trust No. 111240 as Assignor, to American National Bank and Trust Company of Chicago, a national banking association, as Assignee, recorded December 24, 1986, as Document No. 86615794, covering the following described property in Cook County, Illinois

See legal description attached hereto and made a part hereof as Exhibit A.

0316240092 Page: 2 of 3

## **UNOFFICIAL COPY**

for value received, does hereby release the property in full from the lien and effect of the Assignment of Rents. The last known address of the Mortgagor was 8707 NORTH SKOKIE BOULEVARD SUITE 230, SKOKIE, ILLINOIS, 60077.

IN WITNESS WHEREOF, this Release has been executed this  $\frac{34}{\text{day}}$  of  $\frac{34}{\text{day}}$ , 2003.

LaSalle Bank National Association, Trustee under the above Pooling and Servicing Agreement

By: Midland Loan Services, Inc., Its Servicer and Attorney-in Fact

Signature:

Executive Vice Fresident

ACKNOWLEDGMENT

STATE OF Kansas

SS

COUNTY OF Johnson

On this Aday of Occording, 2003, before me appeared C. J. Sipple, to me personally known, who, being duly sworn, did say that he is the Executive Vice President for Midland Loan Services, Inc., (hereafter "Corporation"), as Servicer and Attorney-in-fact under the above-described Pooling and Servicing Agreement and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public

My Commission Expires:

KATRINA SUPAKIT
NOTARY PUBLIC - State of Kansas
My Appt. Exp. 112566

0316240092 Page: 3 of 3

# **UNOFFICIAL COPY**

### EXHIBIT A

#### Parcel 1

LOTS 1 TO 10 IN BLOCK 14 IN NORTH SIDE REALTY COMPANY DEMPSTER GOLF COURSE SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE EAST 660 FEET) AND THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### Parcel 2

LOTS 2. AND 21 IN THE RESUBDIVISION OF EUGENE L. SWENSONS ADDITION TO COLLEGE HILL A SUBDIVISION OF THAT PART EAST OF PRAIRIE ROAD OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### Parcel 3

LOTS 5 TO 15 AND LCT 16 (EXCEPT THE EAST 6 FEET) ALL IN BLOCK 1 IN HARRY ROTH AND COMPANY'S TURNER WOODS ADDITION NO. 1, BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOT 5 IN JOHN TUINER'S HEIR SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIECTS.

#### Permanent Real Estate Tax Index Nos.:

رِي المرادة 10-15-431-019-0000 مرادة المرادة المرادة المرادة المرادة المرادة المرادة المرادة المرادة المرادة ا 10<del>-</del>243-200-001**-**0009 10-15-431-020-0000 10-23,200-002-0900 10-15-431-021-0000(7) 10-23-200-003-6000 10-15-431-022-0000 10-23-200-304-0000 10-15-431-023-0000 10-23-200x003-1000 10-15-431-024-0000 (10) 10-23-200-050-0000 10-15-431-025-0000 (41) 10-23-200-008-000 10-15-431-026-0000 (12) 10-28-200-006-0200 10/23-200-007-0000 10-15-431-027-0000 ( 1g-23-200-049-0000 10-15-431-028-0000 ( 10-15-431-029-0000 (15 10-14-420-014-0000 (21) (50) 10-14-310-015 (5) 10-14-420-015-0000(~) 10-14-310-049 (6,7) 10-14-310-048 (7,89) 10-14-310-047 (10,11) 10-14-310-046 (11,12,13,14) 10-14-310-045 (14,15) 10-14-310-044 (17)