



0318240015

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/11/2003 08:24 AM Pg: 1 of 2

Prepared By:

FREEDOM MORTGAGE TEAM, INCORPORATED
2201 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60647



and When Recorded Mail To

Prepared By and when recorded return to:
Melissa George
Contemporary Realty Solutions
1122 Lady Street Ste 701
Columbia, SC 29201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 40018254

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 26, 2002
executed by
OSCAR VILLANUEVA AND
KRISTEN VILLANUEVA, HUSBAND AND WIFE

Recorded: 12/20/02
Instrument #: 0021415567
Page #: 20 pages

to FREEDOM MORTGAGE TEAM, INCORPORATED
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2201 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60647
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1655 WEST 21ST PLACE, CHICAGO, ILLINOIS 60608
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
COUNTY OF DANE

On DEC 09 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KELLY SCHUMANN

known to me to be the **ASSISTANT SECRETARY**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

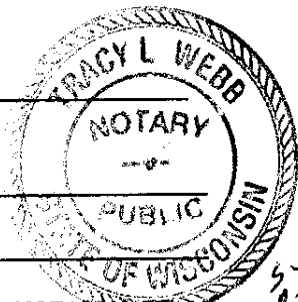
Notary Public Tracy L. Webb
TRACY L. WEBB **DANE** County,

My Commission Expires **12-18-05**

MIT LENDING

By: [Signature]
Its: **KELLY SCHUMANN**
ASSISTANT SECRETARY

By: _____
Its: _____
Witness: [Signature]
ALYSSA PERRY



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

57
12
14
14

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 40018254

LOT 69 IN HINMAN'S SUBDIVISION OF BLOCK 64 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-19-429-003-0000

Property of Cook County Clerk's Office