



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/11/2003 10:12 AM Pg: 1 of 2

Prepared By:

PERL MORTGAGE
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 770015691

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION
2000 MARCUS AVENUE, LAKE SUCCESS, NEW YORK 11042

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 27, 2003
executed by
THE SCOTT H. KAPP TRUST AGREEMENT
DATED NOVEMBER 28, 2000

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

0316241064

COOK

, page(s)

, as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3053 N KENMORE AVE, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

PERL MORTGAGE, INC

On MAY 27, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:
Its:

KEN PERLMUTTER
President

known to me to be the
and

KEN PERLMUTTER
President

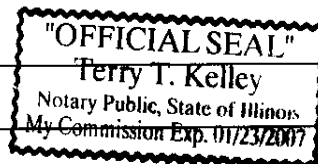
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County, Cook

My Commission Expires 1/23/07

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

242

Wb Acs

Wb

Wb

SA6299040

225

UNOFFICIAL COPY

770015691

RIDER - LEGAL DESCRIPTION

LOT 45 IN SUBDIVISION OF BLOCK 8 IN SUBDIVISION OUT LOTS 2 AND 3 IN
CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY ILLINOIS.

14-29-210-002-0000