

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/11/2003 03:52 PM Pg: 1 of 1

Release of Mortgage or Trust Deed by Corporation

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), as Mortgagee, of the County of Crawford and the State of Pennsylvania for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EUN H. KIM AND BUMICHA KIM, husband and wife, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date AUGUST 24, 2001 and recorded on SEPTEMBER 27, 2001 in the recorder's office of COOK County, in the State of Illinois, as Doc/Instrument Number 0010901869 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: LOT 3 IN BLOCK 407, THE OAKS UNIT 3, BEING A RESUBDIVISION OF SECTIONS E AND F IN THE OAKS UNIT 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO PARCEL ONE, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 19821584 IN COOK COUNTY, ILLINOIS. TAX ID #06-26-361-003-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-26-361-003-0000
Address (es) of premises: 4073 CLUB TREE DRIVE, STREAMWOOD, IL 60107

Witness our hand (s) this 4-02-2003

Attest:

Jill Johnson-Sheely
Jill Johnson-Sheely
Assistant Secretary/Vice President

Mortgage Electronic Registration Systems, Inc.
BY: David Dowling
David Dowling, Assistant Secretary/Vice President

STATE OF PENNSYLVANIA }
COUNTY OF CRAWFORD } ss.

ON THIS, the 4-02-2003 before me, the undersigned officer a notary public, personally appeared Mortgage Electronic Registration Systems, Inc. BY: David Dowling, Assistant Secretary/Vice President.

(who acknowledged himself to be an Assistant Secretary/Vice President of Mortgage Electronic Registration Systems, Inc., and that she as (such, being authorized to do so, executed the within instrument for the purpose therein contained by signing in my (presence and in the presence of Jill Johnson-Sheely, Assistant Secretary/Vice President of the Corporation in the name of the (corporation as an Assistant Secretary/Vice President of Mortgage Electronic Registration Systems, Inc.



Witness my hand and official seal

Wanda L. Kistler
Notary Public

Drafted by and return to:
BSI Financial Services, Inc.
314 S. Franklin Street
Titusville, PA 16354
Attn: Sue Faivre

Notarial Seal
Wanda L. Kistler, Notary Public
Cooperstown Boro, Venango County
My Commission Expires Feb. 16, 2004
Member, Pennsylvania Association of Notaries

03-032237
Lawyers Title Insurance Corporation