## UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/11/2003 04:32 PM Pg: 1 of 3

State of Illino's	Space Above This Line For Recording Data
This instrument was prepared by: BAXTER CREDIT UNIO	NN 400 N LAKEVIEW PKWY VERNON HILLS II 60061
	NA TOO IS EMEDIEN THAT SERVICES INCLUSIVE COURSE
When recorded return to: STEFFCN PALUCH, JR.	/
1460 VAN JUREN	
DES PLAINFS, /2 60018	
RELEA	ASE OF MORTGAGE
BAXTER CREDIT UNION	, which is organized and existing
under the laws of THE STATE OF ILLINOIS	and holder of that certain Mortgage made and executed by
STEPHEN J. PALUCH, JR AND STELLA F. PALUCH	as Mortgagor, and
BAXTER CREDIT UNION	as Mortgagee on
12-13-2001 , certifies that the Mortg	age has been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on 12-21-2001	, in the <u>recorder of deeds</u>
	and is index 3g as <u>0011221043</u>
	The Mortgage having been complied
with, the undersigned releases the Mortgage and	d all of its right, (it) and interest in the Property located at
1460 VAN BUREN, DES PLAINES, IL 60018	and legally described as:
SEE ATTACHED EXHIBIT "A"	C
	7
	Mail to,
	Colesge, it with the

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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INOFFICIAL CO LENDER: BAXTER CREDIT UNION ACKNOWLEDGMENT. (Lender Acknowledgment) \_ , COUNTY OF LAKE STATE OF ILLINOIS This instrument was acknowledged before me this 3RD day of JANUARY, 2003 \_\_ (Titles) (Name of Business or Entity) of BAXTER CREDIT UNION on behalf of the business or entity. a(n) CREDIT UNION My commission expires 08-07-2006 (Seal) Or Cook County Clerk's Office "OFFICIAL SEAL" JACKIEKA PEASE Notary Public, State of Illinois

My Commission Expires 08/07/06 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

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11221043

## LEGAL DESCRIPTION

Lot 21 in Block 2 in Arthur T. McIntosh and Company's Des Plaines Heights. A subdivision of Block 10 of "NORRIE PARK", a subdivision of the north part (east of the railroad) of the southeast 1/4 of Section 20, Township 41 North, Range 21 east of the Third Principal Meridian, also that part lying east of railroad and south of Norrie Park aforesaid, of the north 1/2 of the southwest 1/4 of Section 20, Township 41 North, Range 12 east of the Third Principal Meridian, also that part west of the Des Plaines Road of the north 1/2 of the southwest 1/4 of Section 21, Township 41 North, Range 12 East of the Third Principal Meridian, according to plat recorded October 16, 1919 as Document 6647601 in Cook County, Illinois.

PIN# 09-01-402-012 County Clark's Office