# 242 804MOFFICIAL COPY

0316242285

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/11/2003 10:55 AM Pg: 1 of 3

### Prepared By:

A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION 95 REVERE DRIVE, #B NORTHBROOK, IL 60062

### After Recording Return To:

A-1 MORTGAGE CORPORATION,

95 REVERE DRIVE, #B
NORTHBRCOK IL 60062

-[Space Above For Recorder's Use]-

## ASSIGNMENT OF MORTGAGE

LOAN NO. 7810320851

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL CORPORATIONUNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSBOFO, MY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

MAY 12, 2003

to secure payment of

ONE HUNDRED SIXTY

THOUSAND AND NO/100.

(U.S.

160,000.00

) executed by

ROBERT CARL MARKS, A SINGLE MAN

to A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of ILLINOIS and whose address
is 95 REVERE DRIVE, #B, NORTHBROOK, IL 60062
and recorded in Book, Volume, or Libor No.
(or as No. Old Harden State of ILLINOIS described hereinafter as follows:

County Pecorder's Office, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-08-407-025-1006

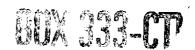
Commonly known as: 922 W. CARMEN #3W

CHICAGO, ILLINOIS 60640

Document Express, Inc.

(Page 1 of 2)

GEN127



30

0316242285 Page: 2 of 3

## **UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 MORTGAGE CORPORATION,
Witness	AN ILLINOIS CORPORATION  (Assignor)
Witness	(Signature)
STATE OF ILLINOIS	
COUNTY OF	
On MAY 12, 2003, before in State, personally appeared HENRY HE of the consigned and sealed on behalf of said corporation put and that he/she acknowledges said instrument to be a	the, the undersigned a Notary Public in and for said County and known to me to be the corporation herein which executed the within instrument, was arsuant to its by-laws or a resolution of its Board of Directors free act and deed of said corporation.
"OFFICIAL SEAL" Sharon L. Haffner Notary Public, State of Illinois My Commission Expires Feb. 23, 2004	Notary Public X- Haffner
	My Commission Expires:

0316242285 Page: 3 of 3

## **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008096158 SK

STREET ADDRESS: 922 W. CARMEN AVENUE UNIT 3W CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-08-407-025-1006

#### LEGAL DESCRIPTION:

UNIT #3-W IN 920 CARMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 IN THE SUPDIVISION OF THE WEST 574 FEET IN BLOCK 1 IN W. C. GOUDY ESTATE SUBDIVISION OF ELOCK 5 IN ARGYLE, IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 248850% AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS.

LEGALD

05/09/03