



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/11/2003 11:35 AM Pg: 1 of 2

RETURN TO

ARCHER BANK
4970 S. ARCHER AVENUE
CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.

[Space Above This Line For Recording Data] LOAN #: 140100220
PARCEL NUMBER: 20-07-230-001

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to
WASHINGTON MUTUAL BANK, FA
whose address is P.O. BOX 1093 NORTHRIDGE, CA 91328-1093

all beneficial interest under that certain Mortgage dated the 5TH day of JUNE, 2003, executed by
LUIS M. BAUTISTA, A BACHELOR

0316246276

as Borrower, to

ARCHER BANK

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated JUNE 5, 2003

ARCHER BANK

By PHILIP C. BAKER

Its VICE PRESIDENT

STATE OF ILLINOIS

}
SS.
}

By LOUISE F. SAJDAK

Its VICE PRESIDENT

COUNTY OF COOK

The foregoing instrument was acknowledged before me, a Notary Public, by PHILIP C. BAKER, the VICE PRESIDENT

and by, LOUISE F. SAJDAK, the VICE PRESIDENT
of ARCHER BANK

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 5TH day of JUNE, 2003

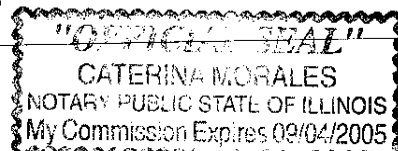
CATERINA MORALES

Notary Public
CATERINA MORALES

My Commission Expires: SEPTEMBER 4, 2005

Residing at:

DOCUZWI
EA89ZWJ.VTX 06/28/2002



ENTERED

2015372

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UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 140100220

Borrower: LUIS M. BAUTISTA

LOTS 49 AND 50 IN BLOCK 49 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER AND THE WEST THREE QUARTERS OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-07-230-001 AND
20-07-230-002

Property of Cook County Clerk's Office