

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0316246309

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/11/2003 12:22 PM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 4-15-99 A/K/A TRUST# 99-2041 and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing the 26 day JULY 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. 0020036291 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 31 IN FINAL PLAT OF SUBDIVISION OF DEER CHASE ESTATES OF ORLAND PARK, ILLINOIS, BEING A PART OF SECTION 29 TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 27-29-403-001-0000, 27-29-401-004,011,012-0000

Address(es) of Premises : 17254 BUCK DRIVE, ORLAND PARK, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 11 of OCTOBER, 2002.

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

06/11/03

2

UTOT# 0011036925

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This instrument was prepared by: **DETA MERTSOC** State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF Illinois  
COUNTY OF COOK

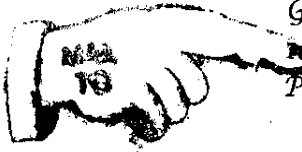
I, the undersigned, a notary WILLIAM O KERTH, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11 day of OCTOBER, 2002.

*Detta M Mertso*  
NOTARY PUBLIC

OFFICIAL SEAL  
DETA M MERTSOC  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. NOV. 16, 2004

Commission Expires \_\_\_\_\_



Record & Return to:  
Griffin & Gallagher  
2001 So. Roberts Rd.  
Palos Hills, Ill. 60465

Property of Cook County Clerk's Office