



0316247316

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/11/2003 03:57 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

Washington Mutual (WAMU150)

When Recorded Mail To:

Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8005196780 LPS # 1371579 Bin #: 04-29-03KH



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR TO FLEET MORTGAGE CORPORATION hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/29/1998 made
and executed by WILLIAM M PERRY AND AMY COLETTI, HUSBAND AND WIFE to secure
payment of the principal sum of \$136000.00 Dollars and interest to CHICAGO
UNITED MORTGAGE, INC. in the County of COOK and State of IL Recorded:
6/3/1998 as Instrument #: 98464993 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 14-28-308-021-1010

Property Address: 520W WRIGHTWOOD 1E, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 29, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR TO FLEET MORTGAGE CORPORATION as Mortgagee

BY

Carrie Greer, Assistant Secretary

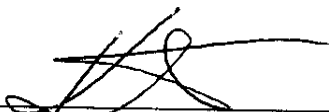
IL_021_1371579_8005196780_GRP4

A

3X3

UNOFFICIAL COPY

STATE OF CA
 COUNTY OF ORANGE
 ON April 29, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 KEITH BARNEY
 Notary Public



Commission Expires: 3/22/2005
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F57

5/16/2003
 B

IL_021_1371579_8005196780_GRP4

PROPOSED
 Orange County Clerk's Office

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EXHIBIT A

Loan#: 8005196780 LPS#: 1371579 Bin #: 04-29-03KH



UNIT NUMBER 520-1E, IN WRIGHTWOOD PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 AND 2 AND THE WEST 2 FEET OF LOT 3 IN HENRY HOBART'S SUBDIVISION OF LOTS 20, 21 AND 22 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT "A" IN WRIGHTWOOD, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25239810, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office