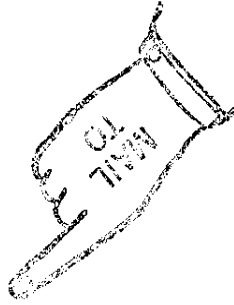


# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/11/2003 10:34 AM Pg: 1 of 3

Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

8946527

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey unto Washington Mutual Bank, FA

, a corporation organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 3050 HIGHLAND PARKWAY, DOWNERS GROVE, IL 60515, a certain Mortgage dated December 26, 2002, made and executed by Ann A Whitlow, A SINGLE PERSON

whose address is 3151 N Lincoln Ave. #315, Chicago, IL 60657 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the County, State

following described property situated in COOK of Illinois PROPERTY TAX ID NUMBER: 14-29-100-040-1036

SEE LEGAL RIDER ATTACHED:

such Mortgage having been given to secure payment of One Hundred Seventy Four Thousand Dollars and no/100 (\$ 174,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. ~~00306218~~ of the Records of COOK County, State of Illinois, at page (or as

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

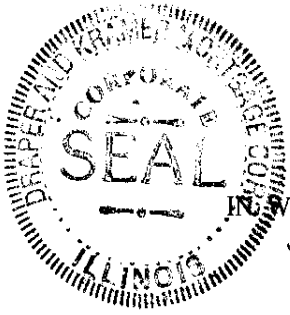
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95  
Page 1 of 2 MW 12/95.02 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291



# UNOFFICIAL COPY



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 8, 2003

Witness

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By:

*Jacqueline Earle Sanchez*

(Signature)

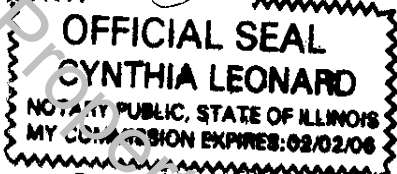
Vice President

Witness

*Cynthia Leonard*

Attest

Seal:



Jacqueline Earle - Sanchez  
V. P. Operations

This Instrument Prepared By: ETTen Veikavrh  
LOMBARD, IL 60148  
TAX I.D. NUMBER:  
14-29-100-040-1036  
3151 N Lincoln Ave. #315  
Chicago, IL 60657

, address: 100 W. 22ND ST. SUI  
, tel. no.: (630) 628-2655

Office of Cook County Clerk's Office

# UNOFFICIAL COPY

**Legal Description:**

Unit 315 in Lincoln Lofts Condominiums, as delineated on the Survey of Lots 3 through 13, inclusive, in John P. Altgeld's Subdivision of Blocks 1, 2, 3, 4, and 7 and the North 1/2 of Block 6 in the Subdivision of that part lying Northeasterly of the center line of Lincoln Avenue of the Northwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium Ownership recorded September 3, 1996 as Document 96672710, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said Unit, as set forth in said Declaration.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.