

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/11/2003 10:27 AM Pg: 1 of 2

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8908444

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Washington Mutual Bank, FA

, a corporation organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 3050 HIGHLAND PARKWAY, DOWNERS GROVE, IL 60515, a certain Mortgage dated December 20, 2002, made and executed by GERARDO A. ALCALA and THERESE M. ALCALA, HUSBAND & WIFE

whose address is 17342 ARROWHEAD TRACE, OAK FOREST, IL 60452, to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois

PROPERTY TAX ID NUMBER: 28-28-414-003

LOT 3 INDIAN BOUNDARY SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Sixty Seven Thousand One Hundred Dollars and no/100 (\$ 167,100.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0030050126 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512).03

12/95

Page 1 of 2 MW 12/95.02

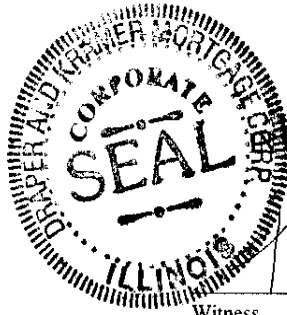
Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



2

UNOFFICIAL COPY



WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 30, 2002

Witness

[Handwritten Signature]

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By:

[Handwritten Signature]

(Signature)

Vice President

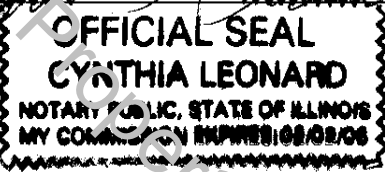
Jacqueline Earle - Sanchez
V. P. Operations

Witness

[Handwritten Signature]

Attest

Seal:



This Instrument Prepared By: Ellen Velkavrh
LOMBARD, IL 60148
TAX I.D. NUMBER:
28-28-414-003
17342 ARROWHEAD TRACE
OAK FOREST, IL 60452

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 628-2655

CLERK OF COOK COUNTY CLERK'S OFFICE