

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/11/2003 01:34 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 003    Loan No. 0030018935

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK PALATINE, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Robert D. Ables A/K/A Robert D. Abels, not personally but as Trustee on behalf of the Robert D. Ables Revocable Trust; and Hope Ables A/K/A Hope Abels, not personally but as Trustee on behalf of the Hope Ables Revocable Trust**  
**3246 Park Place, Evanston, IL 60201**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of August, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0021116771**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 5 (EXCEPT THE EAST 20 FEET THEREOF) AND THE EAST 20 FEET OF LOT 4 IN BLOCK 2 IN PAUL JORGENSEN'S SUBDIVISION OF LOT 44 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 05-33-316-003-0000  
Witness hands and seals, June 6, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 6, 2003 by Sandra J. Tureck, Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Karen M. Darkes*  
Karen Darkes, Notary Public

Please mail recorded document to:

Robert and Hope Abels  
3246 Park Pl.  
Evanston, IL 60201

