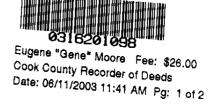
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Fisher and Fisher File No.55754

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARAMENT, CHANCERY DIVISION

) NO.
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1 ()
) This is an attempt to collect
a debt and any information
obtained will oe used for that purpose.

LIS PENDENS NOTICE OF FORECLOSURE

The undersigned, certifies that the above entitled action to foreclose mortgage was filed on . HIN $0.3\,2003$ and is now pending

- 1. That this document is or has been recorded in the county enumerated above.
- 2. That the plaintiff is making this claim for mortgage foreclosure due to a default in the terms of the mortgage it holds against the defendants. The plaintiff is as follows:

0316201098 Page: 2 of 2

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Name: Household Finance Corporation III c/o Fisher and Fisher, 120 North LaSalle, Chicago, IL 60602

3. That the property being foreclosed is legally described as:

Parcel 1:

Lot 13 in Woodbridge and Lackner's Subdivision of Block 8 of Snydacker and Amb's Illinois Addition to Hammond in Section 8, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The South 1/2 of Lot 12 in Woodridge and Lackner's Subdivision of Block 8 of Snydacker and Amb's Illinois Addition to Hammond in Section 8, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois. c/k/a 553 Douglas Ave., Calumet City, IL 60409
Tax ID# 30-08-408-012 & 30-08-408-013

4. That the parties against whom this claim is made are: Title holder: Anibal Cruz, Jr.

Others: Sylvia Cruz, Linknown Owners and Non-Record Claimants

5. That claimant has an interest in the property by reason of a mortgage described as follows:

Name of mortgagers: Anibal Cruz Jr. Name of mortgagee: BNC Mortgage, Inc. Date of mortgage: December 24, 1998

Date and County where recorded: January 1, 1999, Cook County

Recorder of Deeds Office

Document No.: 99004102

This Document was prepared and executed by

One of its Attorneys FISHER AND FISHER

Attorneys at Law, P.C. #3309 120 N. LaSalle St., Suite 2520

Chicago, IL 60602

Telephone: (312) 372-4784

ARDC# 816108

BOX 50