## **WARRANTY DEED** Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto. including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS) FRANK A. RUFFOLO, married to Sherry Ruffolo

2 Red Hill Ln.



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/11/2003 07:27 AM Pg: 1 of 2

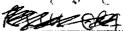
	(The Above Space For Recorder's Use Only)	
of theCity	of S. Barrington Coun	ıty
of Cook	, State of	
for and in consideration ci Je	. State of State of State of State of State of	
in hand paid. CONVEY S un	WARRANT S 10  ARBARA WADDINGTON, AS JOINT TENANT WITH  RIGHT OF SURVIVORSHIP	
	(JAMES AND ADDRESS OF GRANTEES)	
(See reverse side for legal descr Exemption Laws of the State of	tte situated in the County of <u>Cook</u> in the State of Illinois, to we ption.) hereby reseasing and waiving all rights under and by virtue of the Homester Illinois. SUBJECT Sc. General taxes for <u>2002</u> and subsequent years and	ad
covenants, condition	s and restrictions of record.	
THIS IS NON-	OMESTEAD PROPERTY	
Permanent Index Number (PIN)	08-13-109-021	
Address(es) of Real Estate: 91	2 Emerson St., Mt. Prospert, IL	_ [
	DATED this 9th day of May 38	
1		
PLEASE FRANK A. RU	FOLO (SEAL)(SEAL)	L)
TYPE NAME(S)  BELOW SIGNATURE(S)	(SEAL)(SEA	L)
	Cook	
State of Illinois, County of	ss. I, the undersigned, a Notary Public in and f said County, in the State aforesaid, DO HEREBY CERTIFY that	íor
	Frank A. Ruffolo	
PAUL DEBIASE NOTARY PUBLIC, STATE OF ILLIN COMMISSION EXPIRES 12,733 IMPRESS SEAL HERE Given under my hand and offic Commission expires This instrument was prepared by	subscribed to the foregoing instrument, appeared before me this day in personal sand acknowledged that	aid ses

0316202074 Page: 2 of 2

## **UNOFFICIAL COPY**

Hegal	Description
/ Ji	/

of premises commonly known as ...



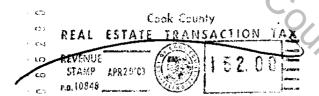
902 EMARSON ST.

MT. PROSPECT, In 60056

LOT 104 IN COUNTRY CLUB TERRACE, A SUBDIVISION OF PART OF LOT 16 AND PART OF LOT 18 IN THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON MAY 20, 1955 AS DOCUMENT NUMBER 1595957.









MAIL TO: 

RJCH BETCH JON

(Name)

(Address)

(Address)

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

MARILYN KOSSMANN

12 Clort's Office

162 JJ.

MT PROSPECT For GOOFE

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. .....