## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19115159

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/11/2003 06:16 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PETER APADICH & SANDRA BRADICH to FIRST CHICAGO MBD MORTGAGE COMPANY bearing the date 12/18/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08155358 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of

SEE EXHIBIT 'A' ATTACHED

known as:12920 S MANISTEE AVE

PIN# 26-30-326-017-0000

dated 03/18/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

COOK , State of Illinois as follows, to wit:

By: Mike Hoy

Vice Presiden

CHICAGO, IL 60633

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me cn 03/18/03 by Mike Hoy the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION. Milagros Martinez Notary Public, State of Florida

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

My Co.nmission Exp. Dec.16, 2006 # DD172228 Sonded through

Florida Notary Assn., Inc.

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EXHIBIT 'A'

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LOT 6 IN BLOCK 7 IN FORD CITY SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND WESTERN INDIANA RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

