

# UNOFFICIAL COPY

When recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#: 3-667-854



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/11/2003 06:16 AM Pg: 1 of 2

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DITONY DUMAS** to **THE PROVIDENT BANK** bearing the date 09/22/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 09050623. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 6128 SOUTH KENWOOD CHICAGO, IL 60637  
PIN#: 20-14-408-020-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.  
dated 03/28/03

**THE PROVIDENT BANK (of Cincinnati, Ohio)**

By: [Signature]  
Elsa McKinnon Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/28/03 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

Steven Rogers Notary Public Commission expires: 01/08/2007

Document Prepared By:  
A. Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.



PRVRL MF 3720M JV

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EXHIBIT 'A'

3-667-854

THE SOUTH 1/2 OF LOT 6 IN BLOCK 2 IN THE SUBDIVISION OF  
BLOCKS 1 AND 2 IN O.R. KEITH'S SUBDIVISION OF THE SOUTHWEST  
1/4 OF THE SOUTHEAST 1/4 OF SECTION 14 TOWNSHIP 38 NORTH  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

